



**'VASUDHA'**  
**The Environment Club of Tripura University**  
*“mātā bhūmih putroham pṛthivyāh”*



**MEMBERSHIP FORM**

**2023-2024**

**Name of the Student:** .....

**Father's Name:** .....

**Course:**..... **Age:** ..... **Sex:** .....

**Department:** ..... **Year/Sem:** .....

**E-mail ID:** ..... **Contact No.:** .....

**Permanent Address:**.....

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**Area of Interest**.....

**Reason to join the Environment Club**.....

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**Date & Place:**

**Signature**

*N.B: Fill up this form and submit to Dr Sourabh Deb, Teacher-in-charge, Environment Club,  
Department of Forestry and Biodiversity (Academic Building-11), Tripura University.*