

All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



APPROVAL PROCESS 2018-19

Application Report Part-1

1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 18-19 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
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Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
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Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-12/02/2018

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Note: Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

**All the Dates in the Report are in dd/mm/yyyy format.

**NA refers to Not Applicable

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-12/02/2018



Permanent Institute Id	1-2524947151	Current Application No.	1-3508990608
Application Type	Extension-Expansion-Closure	AICTE File No.	NEW
Institute Details			
Name of the Institute/University Department	TRIPURA UNIVERSITY	Address of the Institute/University Department	SURYAMANINAGAR
State/UT	Tripura	District	WEST TRIPURA
Pin	799022	AICTE Region	Eastern
Town/Village	AGARTALA	STD code	381
Land Phone No.	2379003	Email	enggtu@gmail.com
Cell No.	9463122176	Alternate Email	abhim@tripurauniv.in
FAX No.	2374802	Website	www.tripurauniv.ac.in
Institute Type	Central University	Women Only Institute	No
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	AACAT1043M	Primary Bank Account No.	30239002957
Bank Name	SBI TRIPURA UNIVERSITY CAMPUS	IFSC No.	SBIN0010495
Approval Year of First Course	2015	Date of First Approval by AICTE	18/02/2016

Questionnaire for Existing Institutes

Sr. No.	Particulars	Details Provided by Institute
Question 1		
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2018-19"?	Yes
Question 2		
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
(ii)	Autonomy Issued Date	NA
(iii)	Autonomy Expiry Date	NA
(iv)	Autonomy Conferred by	NA
(v)	Order of Conferment	NA
Question 3		
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 th Apr,2018)	No
(ii)	No of courses against which valid NBA Accreditation is present	0
(iii)	Do you wish to apply for University Name Change?	No
(iv)	Whether your Institute is Under Submission Scheme?	No
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute
Question 4		
(i)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No
(ii)	Do you wish to apply for Merger of Courses?	No
(iii)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2016-17/2017-18 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No
(iv)	Do you wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No
(v)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No
(vi)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No
(vii)	Whether your Institute have the approval from PCI for Pharm.D or/and Pharm.D (Post Batch)?	No
(viii)	Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?	No
(ix)	Whether your Institute wishes to apply for Course Name Change?	No

Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	No
(ii)	Number of teaching faculty approved by University/Government?	5
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	100
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



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(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	No
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

Payment Details

Data not Entered by Institute

Details about Parent Organization(Trust/Company)

Name of the Parent organization	TRIPURA UNIVERSITY	Address	TRIPURA UNIVERSITY. SURYAMANINAGAR
Town/Village	AGARTALA	State/UT	Tripura
District	WEST TRIPURA	Pin Code	799022
Website	www.tripurauniv.in	Type of the Organization	University
Registered with	NA	Registration Date	02/10/1987

Details about Contact Person

Title	Dr.	First Name	KUNTAL	Last Name	MANNA
Address	DEPARTMENT OF PHARMACY ACADEMIC BUILDING-XI SURYAMANINAGAR		Town/Village	SURYAMANINAGAR	
State/UT	Tripura		District	WEST TRIPURA	
Pin Code	799022		Designation	ASSISTANT PROFESSOR	
Cell No.	9402529705		Alternate Cell No.	Data Not Provided by the Institute	
Email	k_manna@tripurauniv.in		Alternate Email Address	k_manna2002@yahoo.com	
STD Code	381	Land Phone No.	2379404	Fax No.	2374802

Land Details

Location	Rural	North Eastern States/Land in Hilly Area	Yes
No. of pieces of Land	2	Max distance in farthest pieces	Less than one Km
Land registered with	GOVT OF TRIPURA	Land Piece Area 1 in acres	17.45
Land ownership details	Government Land	Land Piece Area 2 in acres	57.3
Total area in acres	74.75	Land Piece Area 3 in acres	NA
Land Registration Date	02/10/1987	Land Use Certificate issued by	Tahashel Suryamaninagar
Land Use Certificate date	02/10/1987	Latitude and Longitude	Latitude - 23, 45, 43 Longitude - 91, 15, 52
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
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Other Land Details

Sr. No.	1	Land Registration No.	Tripura University
Date of Registration	02/10/1987	Area of Land (acres)	57.3
Khasra Number	Not available	Plot Number, Survey Number, etc	Not available
Land Situated At	Tripura	Land Registered in the name Of	Tripura University
Ownership or Govt Lease	Government Land	Land Use Certificate Issued	Yes
Land Use Certificate Issuing Authority	Tahashel Suryamaninagar	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	74.75
Land available at the time of First AICTE approval(In Acres)		74.75	

Sr. No.	2	Land Registration No.	Tripura University
Date of Registration	02/10/1987	Area of Land (acres)	17.45
Khasra Number	Not available	Plot Number, Survey Number, etc	Not available
Land Situated At	Tripura	Land Registered in the name Of	Tripura University
Ownership or Govt Lease	Government Land	Land Use Certificate Issued	Yes
Land Use Certificate Issuing Authority	Tahashel Suryamaninagar	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	74.75
Land available at the time of First AICTE approval(In Acres)		74.75	

Building Details

Building Status	Available	Total built up Area(Sqm) Planned	2100
Total built up Area(Sqm) ready	2100	Total Carpet Area(Sqm)-Instructional-ready	1900
Total Carpet Area(Sqm) Administrative-ready	10900	Total Carpet Area (Sqm)-Amenities-ready	417
Access and Circulation Area (Sqm)	Data Not Provided by the Institute	Activities in the building other than courses approved by AICTE	NIL
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

Funds Position for Building Construction(Rs in Lakhs)

Loans:	Data Not Provided by the Institute	Own Share:	2000000	Funds allocated:	2000000
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Other Building Details

Data not entered by Institute

Programme and Courses

Sr. No.	1	Course Unique Id	1-2524947225	Programme	PHARMACY
Level	POST GRADUATE	Course	PHARMACEUTICAL CHEMISTRY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2015	Applying For	EoA Only
Course Duration	2	Current Intake (2017-18)	18	Applied for Intake(2018-19)	18
NRI	Not interested	University/ Board	Tripura University, Agartala	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request	Not interested	NBA Accreditation status (As on 10th April, 2018)		No	

Dual Degree/Integrated Course Details

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



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Data not entered by Institute

Vocational Course Details

Data not entered by Institute

Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	POST GRADUATE	11	ACADEMIC BUILDING -XI	Classroom	MP1	55.35	Ready	Ready	Ready	Ready
2	PHARMACY	POST GRADUATE	11	ACADEMIC BUILDING XI	Classroom	MP2	39	Ready	Ready	Ready	Ready
3	PHARMACY	POST GRADUATE	11	ACADEMIC BUILDING XI	Laboratory	MP3	37.82	Ready	Ready	Ready	Ready
4	PHARMACY	POST GRADUATE	11	ACADEMIC BUILDING XI	Laboratory	MP4	40.89	Ready	Ready	Ready	Ready
5	PHARMACY	POST GRADUATE	11	ACADEMIC BUILDING XI	Other	MP5	39.36	Ready	Ready	Ready	Ready

Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	8	ACADEMIC BUILDING 8	Computer Center	CU CE	800	Ready	Ready	Ready	Ready

Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	ADMINISTRATIVE BUILDING	Office All Inclusive	ADMIN	11000	Ready	Ready	Ready	Ready

Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	13	ACTIVITY CENTRE	Student activity / GCR	ACTIVI	100	Ready	Ready	Ready	Ready
2	12	AUDITORIUM	Auditorium	AUDITO	800	Ready	Ready	Ready	Ready
3	14	amenities	Cafeteria	CANTEE	417	Ready	Ready	Ready	Ready
4	17	GUEST HOUSE	Guest House	GEST H	1000	Ready	Ready	Ready	Ready
5	15	PG GENTS HOSTEL	Boys' Hostel	HOSTE1	4764	Ready	Ready	Ready	Ready
6	16	PG WOMENS HOSTEL	Girls' Hostel	HOSTE2	6243	Ready	Ready	Ready	Ready
7	9	TOILETS	Toilet	TOILET	60	Ready	Ready	Ready	Ready

Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
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Date of Signature(dd/mm/yyyy)

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									Fixtures
1	3	Academic Building -XI	Corridors	100	Yes	Ready	Ready	Ready	Y
2	2	Academic Building -XI	Other Areas (in Sq m)	50	Yes	Ready	Ready	Ready	Y
3	1	Academic Building 1	Other Common Area (in Sq m)	50	Yes	Ready	Ready	Ready	Y

Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	PHARMACY	POST GRADUATE	PHARMACEUTICAL CHEMISTRY	9	ACADEMIC BUILDING XI	LAB1, LAB2	500000	150000	170000	No

Library Books

Sr. No.	Programme	Titles	Volumes	International Journals	National Journals	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	300	112966	36	80	340	500

Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Management Software	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)
1	9.30AM TO 8PM	UGC INFLIBNET	1	5715	No	No	Y	200

e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2018-2019.

Status of declaration check box
 No

Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	5	8	100	1:4	92	50	50	0	12	0

Hostel Facility

Sr No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area of room in sq.m.	Building No.	Name of Building
1	Boys &			40 & 20	15	PG GENTS HOSTEL	&			Boys &		

Date of Signature(dd/mm/yyyy)

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2	Girls &		40 & 20	16	PG WOMENS HOSTEL	&		Girls &		
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Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
SBI	30239002957	31/03/2014	3655003
SBI	30239003676	31/03/2014	17972863
SBI	30328712130	31/03/2014	30269845
SBI	30371209938	31/03/2014	25307445
SBI	30863114537	31/03/2014	23472884
SBI	30872173647	31/03/2014	2270272
SBI	30389799357	31/03/2014	414782
SBI	32214912871	31/03/2014	1074
SBI	32214900570	31/03/2014	1074
SBI	32214897147	31/03/2014	478649
SBI	32214908025	31/03/2014	1074

Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	1488377000
Funds/ Grants from Student Fees	35262000	Funds/ Grants from Donations	0
Funds/ Grants from State Government	792000	Funds/ Grants from Other Bodies	46590000
Funds/ Grants raised from Other Sources/ Internal Revenue	3713000	Salary to the Teaching Staff	130785000
Remuneration to Visiting/Guest Faculty	2817000	Salary to Non-teaching Staff:	79471000
Library (Investments)	10800000	Equipment (Investments)	38747000
Building Maintenance Expenses	5879000	Other Expenditure (if any)	957313000

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	No
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Ombudsman Appointment/Grievance Committee Details

Sr. No.	Committee Type	Appointment Order Reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Grievance Redressal	REF NO	01/04/2013	Prof. Anjan Kumar Ghosh, Vice Chancellor - Chairman, District Magistrate, West Tripura & Superintende	PROF ESSOR	TRIPURA UNIVERSITY		9436 1221 76	REGIS TRAR @TRI PURA UNIV.I N	3812 3748 02

Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	No
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	No
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type	Appointment Order reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Anti-Ragging Committee	REF NO	01/02/2013	Prof. Anjan Kumar Ghosh, Vice Chancellor - Chairman	PROFESSOR	TRIPURA UNIVERSITY		98621 32692	kolge2704 77@gmail.com	

Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	2100
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	27000
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	5.1
5	Renewable Energy, if any, used at present	Yes
6	Land available for placing solar photovoltaic panels (in Sqm.)	1500
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	1500
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	No	Electric Supply	Yes
General Insurance	No	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	No
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	No	Potable Water Supply	Yes
Post & Banking/ATM	Yes	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	Yes
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	No	Solar Power Systems	Yes
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			No
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			No
Digital Payment for all Financial Transactions as per MHRD Directives			Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives			Yes
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal			Yes
Implementing Food Safety and Standard Act,2006 in the Institution			Yes
Implementation of Schemes Announced by MHRD			Yes
Offering of Skill Development Courses Approved by the Council			Yes
Participation in the National Institutional Ranking Framework(NIRF)			Yes
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory			Yes
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus			Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution			Yes
Applied for Membership of National Digital Library			Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-12/02/2018



Establishment of Online Grievance Rederssal Mechanism	Yes
Whether the institution has implemented Safety and Security measures in the Campus?	Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator	No
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00405



DECLARATION
BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2018-19.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2018-19.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2018-19), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2018-19.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department