**त्रिपुरा विश्वविद्यालय**

**TRIPURA UNIVERSITY**

 (केंद्रीय विश्वविद्यालय)

**(A Central University)**

सुर्यमनि नागर -799022, अगरतला, त्रिपुरा

**SURYAMANINAGAR – 799022, Agartala, Tripura**

=====================================================================================

**PBAS PROFORMA FOR PROMOTION OF TEACHERS UNDER CAREER ADVANCEMENT SCHEME (CAS)**

**[As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018]**

**For Promotion:**

* Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/Academic Level 11),
* Assistant Professor (Senior Scale/Academic Level 11) to Assistant Professor (Selection Grade/Academic Level 12),
* Assistant Professor (Selection Grade/Academic Level 12) to Associate Professor (Academic Level 13A),
* Associate Professor (Academic Level 13A) to Professor (Academic Level 14)

**Application for promotion from Academic Level\_\_\_\_\_\_\_\_ to Academic Level \_\_\_\_\_\_\_\_\_\_**

**Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of first Appointment: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Period of Assessment for promotion: From \_\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_**

**Date of appearing before the last selection committee (if appeared) \_\_\_\_\_\_\_**

**Total Academic / Research Scores as per Appendix II, Table 2 (UGC Regulations 2018) \_\_\_\_\_\_\_\_\_**

***NOTE: The research scores claimed by the applicant must be based on objectively verifiable criteria, and supported with documentary evidence, otherwise that research score will not be considered. PLEASE READ THE INSTRUCTIONS FOR EACH CATEGORY CAREFULLY, AND FOLLOW THEM.***

**PART – A**

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name (in Block Letters) | :  |  |
|  | Father’s Name (in Block Letters) | : |  |
|  | Mother’s Name (in Block Letters) | : |  |
|  | Date of Birth and Age | : |  |
|  | Gender | : |  |
|  | Nationality | : |  |
|  | Category (SC/ST/OBC/General) | : |  |
|  | Current Designation | : |  |
|  | Current Pay Scale/Grade Pay/Academic level | : |  |
|  | Date of Initial Appointment and Stage with Pay Scale/ Academic level at Tripura University | : |  |
|  | Position, Stage and Grade Pay / Academic level applied for | : |  |
|  | Date of Last Promotion | : |  |
|  | Date of Eligibility for Promotion | : |  |
|  | Address for correspondence (with Pin Code) | : |  |
|  | Permanent Address (with Pin Code) | : |  |
|  | Mobile Telephone Number | : |  |
|  | Landline Telephone Number (with code) | : |  |
|  | E-Mail ID | : |  |

1. **ACADEMIC QUALIFICATIONS (Post Graduation onwards):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualifications** | **College / University** | **Year of Passing** | **Marks Obtained /Out of** **Or CGPA Grade** | **Class****with %** | **Enclosure** |
| **Post Graduate Degree (PG)**  |  |  |  |  |  |
| **Integrated IMA/IMSc/****IMS (UG-PG)** |  |  |  |  |  |
| **M. Phil.** |  |  |  |  |  |
| **Ph.D in**  |  |  |  |  |  |
| **Other Degrees** **(if any)** |  |  |  |  |  |

***\* Enclose documents in case any academic qualification acquired during the evaluation period.***

1. **RECORD OF ACADEMIC SERVICE PRIOR TO JOINING THE TRIPURA UNIVERSITY (Please Attach Relevant Appointment Order and Certificates of Service Experience)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Institution** | **Designation** | **Nature of****appointment (Regular/** **Fixed term/****Temporary/ Ad-hoc/ Part-time)/Guest Faculty** | **Nature of****Duties** | **Pay-****Scale /** **Pay band and AGP/** **Academic level** | **Duration** | **Experience** | **Required****minimum****qualification****for the post** | **Highest****degree****obtained at****the time of****appointment** | **Remarks** | **Encl. No.** |
| **From** | **To** | **Year** | **Months** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **RECORD OF SERVICE IN THE TRIPURA UNIVERSITY FROM DATE OF JOINING AS REGULAR TEACHER:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **Designation** | **Pay Scale and AGP** | **Duration** | **Experience** | **Remarks** | **Encl. No.** |
| **From****(dd/mm/yyyy)** | **To****(dd/mm/yyyy)** | **Year** | **Month** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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1. **Periods of duration spent by the teacher on Different kinds of leave during assessment period.**

|  |  |  |
| --- | --- | --- |
| **Type of leave** | **Duration** | **Enclosure** |
| **From(dd/mm/yyyy)** | **To(dd/mm/yyyy)** |  |
| **Maternity / Child care/ study/medical/extraordinary/deputation** |  |  |  |
| **Other long leave (CL/Duty leave/official duty, EL etc. are not required to be mentioned)** |  |  |  |

1. **TEACHING EXPERIENCE:**

**P.G. Classes (in Years)** :\_\_\_\_\_\_\_\_Period: From\_\_\_\_\_\_\_\_\_ To\_\_\_\_\_\_\_\_\_\_

**Integrated: MA / MSc (in years) :**\_\_\_\_\_\_\_\_Period: From\_\_\_\_\_\_\_\_\_ To\_\_\_\_\_\_\_\_\_\_

**U.G. Classes (in years) :** \_\_\_\_\_\_\_\_Period: From\_\_\_\_\_\_\_\_\_ To\_\_\_\_\_\_\_\_\_\_

**Ph.D Course Work Teaching :**\_\_\_\_\_\_\_\_Period: From\_\_\_\_\_\_\_\_\_ To\_\_\_\_\_\_\_\_\_\_

1. **RESEARCH EXPERIENCE: (excluding M.Phil/ Ph.D Duration)**

 **Total Number of Years : \_\_\_\_\_\_\_ (**From\_\_\_\_\_\_\_\_\_\_To\_\_\_\_\_\_\_\_\_\_\_\_\_)

1. **Years Spent in M. Phil. : \_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Period of M.Phil.** | **Name of Institute/ University** | **Research Topic (Dissertation)** | **Date of Notification****of result conferring****the degree** | **Encl. No.** |
| **From** | **To** |
| (1) | (2) | (3) | (4) |  |
|  |  |  |  |  |  |

1. **Years Spent in Ph.D. : \_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Period of Ph.D** | **Name of Institute/ University** | **Research Topic (Dissertation)** | **Date of Notification****of result conferring****the degree** | **Encl. No.** |
| **From** | **To** |
| (1) | (2) | (3) | (4) |  |
|  |  |  |  |  |  |

1. **Post Doctoral Research Experience as research scientist, research associate etc. (in yrs) :**
2. **AWARDS /PRIZES/HONOURS/ RECOGNITIONS :**
	1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **FIELDS OF SPECIALIZATION IN THE SUBJECT/DISCIPLINE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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1. **ORIENTATION/REFRESHER COURSE/ RESEARCH METHODOLOGY ATTENDED DURING THE ASSESSMENT PERIOD (ATTACH CERTIFICATES)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Particulars** | **Place** | **Duration** | **Sponsoring Agency** | **Encl. No.** |
| **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **WORKSHOP / SYLLABUS UP-GRADATION WORKSHOP / TRAINING TEACHING-LEARNING-EVALUATION, TECHNOLOGY PROGRAMMES / FACULTY DEVELOPMENT PROGRAMMES (As per UGC 2018 guidelines) / MOOCS COURSE (WITH E CERTIFICATION) / DEVELOPMENT OF E-CONTENTS IN FOUR-QUADRANTS / DEVELOPMENT OF MOOC‘S COURSE DURING THE ASSESSMENT PERIOD: (ATTACH CERTIFICATES/PROOF)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Particulars** | **Place** | **Duration** | **Sponsoring Agency** | **Encl. No.** |
| **From** | **To** |
| **01** |  |  |  |  |  |  |
| **02** |  |  |  |  |  |  |
| **03** |  |  |  |  |  |  |

1. **ANY OTHER RELEVANT INFORMATION (if any):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART-B**

**APPENDIX II**

**Table 1**

**Assessment Criteria and Methodology for University Teachers**

|  |
| --- |
| * + - 1. **Teaching Activity (Classes taught includes sessions on tutorials, lab and other teaching related activities) (Give semester-wise details, wherever necessary)**
 |
| **Academic Year** | **Semester** | **TEACHING** | **Claimed by the Candidate** | **Assessment by IQAC** | **Remarks** | **\*Encl****No.****#** |
| **Total Classes Assigned per week** | **% classes taken as per record** |
| Year 1 | Odd Sem. |  |  |  |  |  |  |
| Even Sem |  |  |  |  |  |  |
| Year 2 | Odd Sem. |  |  |  |  |  |  |
| Even Sem |  |  |  |  |  |  |
| Year 3 | Odd Sem. |  |  |  |  |  |  |
| Even Sem |  |  |  |  |  |  |
| Year 4 | Odd Sem. |  |  |  |  |  |  |
| Even Sem |  |  |  |  |  |  |
| Year 5 | Odd Sem. |  |  |  |  |  |  |
| Even Sem |  |  |  |  |  |  |
| Year 6 | Odd Sem. |  |  |  |  |  |  |
| Even Sem |  |  |  |  |  |  |
| **Teaching= (Number of Classes Taught / Total Classes Assigned) X 100%** |
| **Grading Criteria:** \* 80% & above – Good;  \* Below 80% but 70% & above – Satisfactory;  \* Less than 70% - Not satisfactory.# Attaché class routine semester-wise. |
| * + - 1. **Involvement in the students related activities / research activities:**

Grading Criteria: Good – Involved in at least 3 activities, Satisfactory – 1-2 activities, Not satisfactory – Not involved/undertaken any of the activities. **Note:** Number of activities can be within or across the broad categories of activities |
| **Academic Year** | **Semester** | **Activity** | **Claimed by the Candidate** | **Assessment by IQAC** | **Remarks** | **\*Encl****No.** |
| Year 1 | Odd & Even  | * + 1. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc.
 |  |  |  |  |
| * + 1. Examination and evaluation duties assigned by the Department/ School / university or attending the examination paper evaluation.
 |  |  |  |  |
| * + 1. Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.
 |  |  |  |  |
| * + 1. Organising seminars/ conferences/ workshops, other Department/ School /university activities.
 |  |  |  |  |
| * + 1. Evidence of actively involved in guiding Ph.D students.
 |  |  |  |  |
| * + 1. Conducting minor or major research project sponsored by national or international agencies.
 |  |  |  |  |
| * + 1. At least one single or joint publication in peer reviewed or UGC CARE list of Journals.
 |  |  |  |  |
| Year 2 | Odd & Even | 1. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc.
 |  |  |  |  |
| 1. Examination and evaluation duties assigned by the Department/ School / university or attending the examination paper evaluation.
 |  |  |  |  |
| 1. Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.
 |  |  |  |  |
| 1. Organising seminars/ conferences/ workshops, other Department/ School /university activities.
 |  |  |  |  |
| 1. Evidence of actively involved in guiding Ph.D students.
 |  |  |  |  |
| 1. Conducting minor or major research project sponsored by national or international agencies.
 |  |  |  |  |
| 1. At least one single or joint publication in peer reviewed or UGC CARE list of Journals.
 |  |  |  |  |
| Year 3 | Odd &Even Sem. | a. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. |  |  |  |  |
| 1. Examination and evaluation duties assigned by the Department/ School / university or attending the examination paper evaluation.
 |  |  |  |  |
| 1. Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.
 |  |  |  |  |
| 1. Organising seminars/ conferences/ workshops, other Department/ School /university activities.
 |  |  |  |  |
| 1. Evidence of actively involved in guiding Ph.D students.
 |  |  |  |  |
| 1. Conducting minor or major research project sponsored by national or international agencies.
 |  |  |  |  |
| 1. At least one single or joint publication in peer reviewed or UGC CARE list of Journals.
 |  |  |  |  |
| Year 4  | Odd | As above Odd Sem. |  |  |  |  |
| Even | As above Even Sem. |  |  |  |  |
| Year 5 | Odd | As above Odd Sem. |  |  |  |  |
| Even | As above Even Sem. |  |  |  |  |
| Year 6 | Odd | As above Odd Sem. |  |  |  |  |
| Even | As above Even Sem. |  |  |  |  |

\* Should be claimed by the applicant with supporting documents.

Note. Number of years to be filled as per the requirement of the residency period.

**APPENDIX II**

**Table 2**

 **Academic/Research Score**

**(**Assessment must be based on evidence produced by the teacher such as; copy(ies) of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc.)

1. **RESEARCH PAPERS IN PEER-REVIEWED OR UGC LISTED JOURNALS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Research Paper**  | **Name of the Journal** | **Vol., pp No. & Year** | **No. of authors** | **Type of Authorship (First author/corresponding author/principal/co-author)** | **UGC listed Journals/ CARE/ Refereed**  | **Impact Factor\*** | **Claimed Score** | **Verified by the Committee** | **Encl.** **No.** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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**\***Impact factor to be determined as per Thomson Reuters list.

1. **PUBLICATIONS (OTHER THAN RESEARCH PAPERS)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher, Month, Year** | **ISBN / ISSN** | **Claimed Score** | **IQAC Verified Score** | **Encl. No.** |
| 1. **Books authored which are published by :**
 |
| **International publishers** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **National publishers** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Chapter in Edited Book** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Editor of Book by International Publisher** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Editor of Book by National Publisher** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1. **Translation works in Indian and Foreign languages by qualified faculties**
 |
| **CHAPTER OR RESEARCH PAPER** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **BOOK** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Note:** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

1. **CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Activity\*** | **Claimed Score** | **Verified by the Committee** | **Encl. No.** |
| **(a) Development of Innovative Pedagogy**  |
|  |  |  |  |  |
|  |  |  |  |  |
| **(b) Design of new curricula and courses**  |
|  |  |  |  |  |
|  |  |  |  |  |
| **(c) MOOCs** |
| **Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)** |
|  |  |  |  |  |
|  |  |  |  |  |
| **MOOCs (developed in 4 quadrant) per module/lecture** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Content writer/subject matter expert for each module of MOOCs (at least one quadrant)** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)** |
|  |  |  |  |  |
|  |  |  |  |  |
| **(d) E-CONTENT** |
| **Development of e-Content in 4 quadrants for a complete course/e-book** |
|  |  |  |  |  |
|  |  |  |  |  |
| **e-Content (developed in 4 quadrants) per module** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Editor of e-content for complete course/ paper /e-book** |
|  |  |  |  |  |
|  |  |  |  |  |

\* Each activity should be claimed by the applicant with supporting documents.

1. **RESEARCH GUIDANCE**

**(a). Ph.D. awarded / Thesis submitted\***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Scholar | Title of the Thesis | Awarded / Thesis submitted | University | Month and Year | Claimed Score | Verified by the Committee | Encl. No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

\* Submit Ph.D. Notification/Certificate of Submission

**M.Phil./P.G. awarded \*(Project/ Dissertation)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Scholar | Title of the Dissertation/Thesis | M.Phil. / P.G. | University | Year | Claimed Score | Verified by the Committee | Encl. No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

\* M.Phil certificate issued by COE; P.G. Dissertation/ project completion certificate issued by concerned HOD.

**(b) Research projects completed**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project(More than 10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | Claimed Score | Verified by the Committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Sl. No. | Title of the Project(Less than 10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | Claimed Score | Verified by the Committee  | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **Research projects ongoing:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project(More than 10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | Claimed Score | Verified by the Committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Sl. No. | Title of the Project(Less than 10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | Claimed Score | Verified by the Committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **Consultancy**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title and Nature of the Project | Agency to it is offered | Grant Component | Duration | Claimed Score | Verified by the Committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **(a) PATENTS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. |  | Details of Patent | International/ National | Year | Claimed Score | Verified by the Committee | Encl. No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**(b) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of Policy Document | International/ National / State | Year | Claimed Score | Verified by the Committee | Encl. No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(c) Awards/Fellowship**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Award / Fellowship  | Awarding Institute/Organization | International/ National /  | Date of Awarded  | Claimed Score | Verified by the Committee | Encl. No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **\*INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES/FULL PAPER IN CONFERENCE PROCEEDINGS**

**(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Name of the Event | Invited/Oral/Poster | Organiser/Institute, date and year of event  | International (Abroad)/International (within country) / National / State / University level | Claimed Score | Verified by the Committee | Encl. No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**NOTE:**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* **\*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned**.
* The research score shall be from the minimum of three categories out of six categories.

**APPLICANT CLAIMED SCORE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| Summary of Total Claimed Score (1+2+3+4+5+6) Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| Year | Claimed Score | TotalClaimed Score |
| Entire Assessment Period | 1 | 2 | 3 | 4 | 5 | 6 |
| from\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| Total Claimed Score |  |  |  |  |  |  |  |

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief.

**Place: Signature of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: Designation**

**Forwarded by:**

|  |  |
| --- | --- |
| **Signature of Head**  | **Signature of Dean\*** |
| **Department of …………………** | **Faculty of …………..………..** |

***\* Dean in case the applicant is Head*/ *Head*(*i*/*c*)**

**IQAC Verified Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| **Summary of Total Claimed Score (1+2+3+4+5+6)**  |
| **Year** | **Claimed Score** | **Total****Claimed Score** |
| **Entire Assessment Period** | **1** | **2** | **3** | **4** | **5** | **6** |
| from\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| **Total Claimed Score** |  |  |  |  |  |  |  |

**Detailed Distribution of Research Score of Table-2**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Academic / Research Activity** | **Faculty of Sciences, Engineering, Agriculture, Medical, Veterinary Sciences / Faculty of Languages, Humanities, Arts, Social Sciences, Library, Education, Physical Education, commerce, Management & other related disciplines** | **Enter quantity** | **obtained score** | **Encl. Nos’** |
| **1** | **Research Papers in Peer-Reviewed or UGC-listed (but Not Refereed) Journals without Impact Factor** |
|  | Single Author | 08/10 |  |  |   |
|  | Two Authors  | 5.6/7 |  |  |   |
|  | First/Principal/Corresponding Author (More than 2 Authors) | 5.6/7 |  |  |   |
|  | Joint Author (More than 2 Authors)  | 2.4/3 |  |  |   |
|  | **Research Papers in Peer-Reviewed or UGC-listed (Refereed) Journals without Impact Factor** |
|  | Single Author | 13/15 |  |  |   |
|  | Two Authors  | 9.1/10.5 |  |  |   |
|  | First/Principal/Corresponding Author (More than 2 Authors) | 9.1/10.5 |  |  |   |
|  | Joint Author (More than 2 Authors)  | 3.9/4.5 |  |  |   |
|  | **Research Papers in Peer-Reviewed or UGC-listed with Impact Factor less than 1** |
|  | Single Author | 18/20 |  |  |   |
|  | Two Authors  | 12.6/14 |  |  |   |
|  | First/Principal/Corresponding Author (More than 2 Authors) | 12.6/14 |  |  |   |
|  | Joint Author (More than 2 Authors)  | 5.4/6 |  |  |   |
|  | **Research Papers in Peer-Reviewed or UGC-listed with Impact Factor between 1 and 2 (Include 1 not 2)** |
|  | Single Author | 23/25 |  |  |   |
|  | Two Authors  | 16.1/17.5 |  |  |   |
|  | First/Principal/Corresponding Author (More than 2 Authors) | 16.1/17.5 |  |  |   |
|  | Joint Author (More than 2 Authors)  | 6.9/7.5 |  |  |   |
|  | **Research Papers in Peer-Reviewed or UGC listed with Impact Factor between 2 and 5 (Include 2 not 5)** |
|  | Single Author | 28/30 |  |  |   |
|  | Two Authors  | 19.6/21 |  |  |   |
|  | First/Principal/Corresponding Author (More than 2 Authors) | 19.6/21 |  |  |   |
|  | Joint Author (More than 2 Authors)  | 8.4/9 |  |  |   |
|  | **Research Papers in Peer-Reviewed or UGC listed with Impact Factor between 5 and 10 (Include 5 not 10)** |
|  | Single Author | 33/35 |  |  |   |
|  | Two Authors  | 23.1/24.5 |  |  |   |
|  | First/Principal/Corresponding Author (More than 2 Authors) | 23.1/24.5 |  |  |   |
|  | Joint Author (More than 2 Authors)  | 9.9/10.5 |  |  |   |
|  | **Research Papers in Peer-Reviewed or UGC listed with Impact Factor > 10 (Include 10)** |
|  | Single Author | 38/40 |  |  |   |
|  | Two Authors  | 26.6/28 |  |  |   |
|  | First/Principal/Corresponding Author (More than 2 Authors) | 26.6/28 |  |  |   |
|  | Joint Author (More than 2 Authors)  | 11.4/12 |  |  |   |
| **Sub Total (Part 1)** |   |
| **2** (a) | **Books Authored** |
|  | Published by International Publishers  | 12/12 |  |  |   |
|  | Published by National Publishers | 10/10 |  |  |   |
|  | Publication of Chapter in Edited Books  | 5/5 |  |  |   |
|  | Editor of Book by International Publishers |
|  | Editor of Book by International Publishers | 10/10 |  |  |   |
|  | Editor of Book by National Publishers | 8/8 |  |  |   |
| 2 (b) | **Translation Works in Indian and Foreign languages** |
|  | Chapter or Research Paper | 3/3 |  |  |   |
|  | Translation Work of Book | 8/8 |  |  |   |
| **Sub Total (Part 2)** |   |
| **3**  | **Creation of ICT-mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** |
| 3 (a) | **Development of Innovative pedagogy;** Contributor  / Contributors  | 5/5 |  |  |   |
| 3 (b) | **Design of New Curricula and Courses** |
|  | Contributor  / Contributors  | 2/2 |  |  |   |
| 3 (c) | **Development of Complete MOOC's in 4 Quadrant (4 Credit Course)** |
|  | 4 Credit Course | 20/20 |  |  |   |
|  | 3 Credit Course | 15/15 |  |  |   |
|  | 2 Credit Course | 10/10 |  |  |   |
|  | 1 Credit Course  | 5/5 |  |  |   |
|  | MOOCs (developed in 4 quadrant) per module / lecture  |
|  | Module / Lecture Creator (Per Module) | 5/5 |  |  |   |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)  |
|  | Content Writer / Subject Matter Expert (Per Module) | 2/2 |  |  |   |
|  | Course Coordinator for MOOCs  |
|  | 4 Credit Course | 8/8 |  |  |   |
|  | 3 Credit Course | 6/6 |  |  |   |
|  | 2 Credit Course | 4/4 |  |  |   |
|  | 1 Credit Course  | 2/2 |  |  |   |
| 3 (d) | **Development of E-Content in 4 quadrants for a Complete Course / E-Book** |
|  | E-Content in 4 quadrants for a Complete Course / E-Book | 12/12 |  |  |   |
|  | E-Content (developed in 4  quadrants) per module |
|  | Module(s)  | 5/5 |  |  |   |
|  | Contribution to development of E-Content module in Complete Course / Paper / E-Book (at least one quadrant)  |
|  | Contributor  | 2/2 |  |  |   |
|  | Editor of E-Content for Complete Course / Paper / E-Book  |
|  | Editor  | 10/10 |  |  |   |
| **Sub Total (Part 3)** |   |
| **4** (a) | **Research Guidance** |
|  | **Ph.D. Guidance (Degree Awarded)** |
|  | Ph.D. Guidance (Awarded) (Single Supervisor)  | 10/10 |  |  |   |
|  | Ph.D. Guidance (Awarded) (Supervisor in Joint Guidance)  | 7/7 |  |  |   |
|  | Ph.D. Guidance (Awarded) (Co-Supervisor in Joint Guidance)  | 7/7 |  |  |   |
|  | **Ph.D. Guidance (Thesis Submitted)** |
|  | Ph.D. Guidance (Submitted) (Single Supervisor)  | 5/5 |  |  |   |
|  | Ph.D. Guidance (Submitted) (Supervisor in Joint Guidance)  | 3.5/3.5 |  |  |   |
|  | Ph.D. Guidance (Submitted) ( Co-Supervisor in Joint Guidance)  | 3.5/3.5 |  |  |   |
|  | **M.Phil./P.G Dissertation Guidance** |
|  | M.Phil./P.G Dissertation  (Single Supervisor)  | 2/2 |  |  |   |
|  | M.Phil./P.G Dissertation  (Supervisor in Joint Guidance)  | 1.4/1.4 |  |  |   |
|  | M.Phil./P.G Dissertation  (Co-Supervisor in Joint Guidance)  | 1.4/1.4 |  |  |   |
| 4 (b) | **Research Project Completed (More than 10 Lakhs)** |
|  | Sole Investigator | 10/10 |  |  |   |
|  | Principal Investigator in Joint Project  | 5/5 |  |  |   |
|  | Co-investigator in Joint Project | 5/5 |  |  |   |
|  | Research Project Completed (Less than 10 Lakhs)  |
|  | Sole Investigator | 5/5 |  |  |   |
|  | Principal Investigator in Joint Project  | 2.5/2.5 |  |  |   |
|  | Co-investigator in Joint Project | 2.5/2.5 |  |  |   |
| 4 (c) | **Research Project Ongoing (More than 10 Lakhs)** |
|  | Sole Investigator | 5/5 |  |  |   |
|  | Principal Investigator in Joint Project  | 2.5/2.5 |  |  |   |
|  | Co-investigator in Joint Project | 2.5/2.5 |  |  |   |
|  | Research Project Ongoing (Less than 10 Lakhs)  |
|  | Sole Investigator | 2/2 |  |  |   |
|  | Principal Investigator in Joint Project  | 1/1 |  |  |   |
|  | Co-investigator in Joint Project | 1/1 |  |  |   |
| 4 (d) | **Consultancy** |
|  | Consultancy  | 3/3 |  |  |   |
| **Sub Total (Part 4)** |   |
| **5** (a) | **Patent**  |
|  | International | 10/10 |  |  |   |
|  | National | 7/7 |  |  |   |
| **5 (b)** | **Policy Document (International Body/Organization/Central Govt. or State Govt.)** |
|  | **International** | **10/10** |  |  |   |
|  | **National** | **7/7** |  |  |   |
|  | **State** | **4/4** |  |  |   |
| 5 (c) | **Awards / Fellowship** |
|  | International | 7/7 |  |  |   |
|  | National | 5/5 |  |  |   |
| **Sub Total (Part 5)** |   |
| **6** | **Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference** |
|  | **International (Abroad)** | **7/7** |  |  |   |
|  | **International (Within Country)** | **5/5** |  |  |   |
|  | **National** | **3/3** |  |  |   |
|  | **State University** | **2/2** |  |  |   |
| **Sub Total (Part 6)** |   |
|  | **Total Score without Capping** |  |
|  | **Total Score of 5(b) + 6** |  |
|  | **Capped Score of 5(b) + 6****(30 % of Total Score of 5(b) + 6)** |  |
|  | **Total Score with Capping, wherever applicable** |  |
|  |
|   | **FINAL OBTAINED SCORE (API)** |     |

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