

Test Booklet No.

**088**

Test Booklet Code: A



**Tripura University**

Suryamaninagar-799022, Tripura (W)

Name of the Examination

**Written Test for the post of SECTION OFFICER**

Name of the Candidate: \_\_\_\_\_

Registration No. \_\_\_\_\_

Roll No. \_\_\_\_\_

Date of Birth (in figure) : \_\_\_\_\_

(in word) \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Superintendent

Signature of the Invigilators

## INSTRUCTIONS TO THE CANDIDATES

1. This exam is of 120 minutes duration and the Test Booklet cum answer sheet contains 68 questions. All questions are compulsory.
2. These 68 questions are divided into four sections (A, B, C and D) as per the details given below:
  - i. Section A consists of 50 (fifty) multiple-choice questions (four options with a single correct answer) (Question no. – 01 to 50). For each correct answer, the candidate will get 1 mark. No negative marking.
  - ii. Section B consists of 10 (Ten) questions (Question no. – 51 to 60): Very Short Answer Type Questions (Answer in one word/one sentence) = 10 Questions (2 marks each)
  - iii. Section C consists of 05 (five) questions (Question no. – 61 to 65) Short Answer Type Questions (Answer within 50 words) (3 marks each)
  - iv. Section D consists of 03 (Three) questions (Question no. – 66 to 68) Descriptive Answer Type Questions (Answer within 100 words) (5 marks each)
3. Maximum marks are 100.
4. Use a Blue/Black ballpoint Pen (as provided by the Centre) only for writing particulars on this page/marking answers on the Test Booklet cum Answer Sheet.
5. Rough work is to be done in the space provided for this purpose in the Test Booklet only. No additional sheets would be provided.
6. On completion of the exam, the candidate must hand over the Test Booklet cum Answer Sheet to the Invigilator before leaving the room/hall.
7. The candidates should ensure that the Test Booklet cum Answer Sheet is not folded. Do not make any stray marks on it. Do not write your Roll No. anywhere else except in the specified space in the Test Booklet cum Answer Sheet. The use of white fluid for correction is NOT permissible on it.
8. Each candidate must show on-demand his/her Admit Card to the Invigilator.
9. No candidate, without special permission of the Centre Superintendent or Invigilator, would leave his/her seat.
10. Use of an Electronic/Manual Calculator or Smart watch or any other electronic gadget is strongly prohibited.
11. The candidates are governed by all Rules and Regulations of the examination with regard to their conduct in the Examination Room/Hall. All cases of unfair means will be dealt with as per Rules and Regulations of this examination.
12. No part of the Test Booklet cum Answer Sheet shall be detached under any circumstances.
13. The candidates will write the Correct Test Booklet Number and Code as given in the Test Booklet cum Answer Sheet in the Attendance Sheet.

**Section - A**

**Note: Attempt all MCQ type questions, each question carries 1 mark.**

1. Which of the following hormones contains iodine ?
  - a. Adrenalin
  - b. Testosterone
  - c. Thyroxine
  - d. Insulin
  
2. What nucleus of atom contains ?
  - a. protons
  - b. electrons
  - c. electrons and protons
  - d. protons and neutrons
  
3. Which of the following represents the pair of sex chromosomes in men?
  - a. XY
  - b. XX
  - c. YY
  - d. No option is correct.
  
4. Modern Computers are very reliable but they are not
  - a. Fast
  - b. Powerful
  - c. Infallible
  - d. Cheap
  
5. UNIVAC is
  - a. Universal Automatic Computer
  - b. Universal Array Computer
  - c. Unique Automatic Computer
  - d. Unvalued Automatic Computer
  
6. Which is the fastest land animal in the World?
  - a. Dog
  - b. Cheetah
  - c. Tiger
  - d. Horse

7. What is the measure of temperature considered as normal in human body?
- |                  |                          |                  |                          |
|------------------|--------------------------|------------------|--------------------------|
| a. 95 degree F   | <input type="checkbox"/> | b. 97 degree F   | <input type="checkbox"/> |
| c. 98.6 degree F | <input type="checkbox"/> | d. 96.8 degree F | <input type="checkbox"/> |
8. Between small and large human intestine which one is longer.
- |                             |                          |                              |                          |
|-----------------------------|--------------------------|------------------------------|--------------------------|
| a. Small intestine          | <input type="checkbox"/> | b. Large intestine           | <input type="checkbox"/> |
| c. Both are equal in length | <input type="checkbox"/> | d. Depends on male or female | <input type="checkbox"/> |
9. If the pH value of a substance is lower than 7, it would be considered as
- |            |                          |         |                          |
|------------|--------------------------|---------|--------------------------|
| a. Neutral | <input type="checkbox"/> | b. Base | <input type="checkbox"/> |
| c. Acid    | <input type="checkbox"/> | d. Ion  | <input type="checkbox"/> |
10. Boiling point of water is
- |          |                          |          |                          |
|----------|--------------------------|----------|--------------------------|
| a. 210°F | <input type="checkbox"/> | b. 212°F | <input type="checkbox"/> |
| c. 214°F | <input type="checkbox"/> | d. 208°F | <input type="checkbox"/> |
11. The filament of a light bulb is made up of
- |             |                          |             |                          |
|-------------|--------------------------|-------------|--------------------------|
| a. Platinum | <input type="checkbox"/> | b. Tantalum | <input type="checkbox"/> |
| c. Tungsten | <input type="checkbox"/> | d. Antimony | <input type="checkbox"/> |
12. What is the gravitational force exerted on a mass, called?
- |           |                          |            |                          |
|-----------|--------------------------|------------|--------------------------|
| a. Stress | <input type="checkbox"/> | b. Inertia | <input type="checkbox"/> |
| c. Weight | <input type="checkbox"/> | d. Work    | <input type="checkbox"/> |
13. The brain of any computer system is
- |        |                          |                 |                          |
|--------|--------------------------|-----------------|--------------------------|
| a. ALU | <input type="checkbox"/> | b. Memory       | <input type="checkbox"/> |
| c. CPU | <input type="checkbox"/> | d. Control unit | <input type="checkbox"/> |

14. In a certain code language, '-' represents '+', '+' represents 'x', 'x' represents '÷' and '÷' represents '-'. Find out the answer to the following question-

$$9 - 18 + 35 \times 10 \div 30 = ?$$

- |       |                          |       |                          |
|-------|--------------------------|-------|--------------------------|
| a. 44 | <input type="checkbox"/> | b. 42 | <input type="checkbox"/> |
| c. 40 | <input type="checkbox"/> | d. 41 | <input type="checkbox"/> |

15. In the following question, select the missing number from the given series.

**9, 13, 22, 38, 63, ?**

- |       |                          |       |                          |
|-------|--------------------------|-------|--------------------------|
| a. 96 | <input type="checkbox"/> | b. 99 | <input type="checkbox"/> |
| c. 84 | <input type="checkbox"/> | d. 90 | <input type="checkbox"/> |

16. In the following question, select the related word pair from the given alternatives.

**Truth : Lie :: ? : ?**

- |                |                          |                   |                          |
|----------------|--------------------------|-------------------|--------------------------|
| a. Big : Small | <input type="checkbox"/> | b. Pink : Colour  | <input type="checkbox"/> |
| c. Big : Huge  | <input type="checkbox"/> | d. Lawyer : Black | <input type="checkbox"/> |

17. In the following question, select the related number from the given alternatives.

**5 : 25 :: 6 : ?**

- |       |                          |       |                          |
|-------|--------------------------|-------|--------------------------|
| a. 39 | <input type="checkbox"/> | b. 37 | <input type="checkbox"/> |
| c. 28 | <input type="checkbox"/> | d. 36 | <input type="checkbox"/> |

Directions (Q 18-20) Select the synonym of the highlighted word to the Context.

18. **Exaggeration** of facts would always lead to confusion.

- |                 |                          |                   |                          |
|-----------------|--------------------------|-------------------|--------------------------|
| a. Negation     | <input type="checkbox"/> | b. Simplification | <input type="checkbox"/> |
| c. Emancipation | <input type="checkbox"/> | d. Amplification  | <input type="checkbox"/> |

19. He had the **Audacity** to interrupt the State Governer while the latter was addressing a gathering of academicians.

- |                |                          |              |                          |
|----------------|--------------------------|--------------|--------------------------|
| a. Courage     | <input type="checkbox"/> | b. Authority | <input type="checkbox"/> |
| c. Foolishness | <input type="checkbox"/> | d. Arrogance | <input type="checkbox"/> |

20. Our 3 Girls romped and played with the Heavy **Contender**.

- |               |                          |                |                          |
|---------------|--------------------------|----------------|--------------------------|
| a. Petitioner | <input type="checkbox"/> | b. Apperentice | <input type="checkbox"/> |
| c. Politician | <input type="checkbox"/> | d. Challenger  | <input type="checkbox"/> |

21. In the following question, select the related letter pair from the given alternatives.

**FMR : ELQ :: ? : ?**

- |              |                          |              |                          |
|--------------|--------------------------|--------------|--------------------------|
| a. PEN : QFO | <input type="checkbox"/> | b. ZEN : XCL | <input type="checkbox"/> |
| c. TGA : SFZ | <input type="checkbox"/> | d. SMP : UOR | <input type="checkbox"/> |

22. In a certain code language "CAGES" is written as "MZCXA". How is "WATER" written in that code language?

- |          |                          |          |                          |
|----------|--------------------------|----------|--------------------------|
| a. LZPXU | <input type="checkbox"/> | b. SGWEB | <input type="checkbox"/> |
| c. QCPVR | <input type="checkbox"/> | d. VYQAM | <input type="checkbox"/> |

23. Find the related word as expressed in given pair.

**Tiger : Flesh :: Cow : ?**

- |          |                          |           |                          |
|----------|--------------------------|-----------|--------------------------|
| a. Snake | <input type="checkbox"/> | b. Grass  | <input type="checkbox"/> |
| c. Worm  | <input type="checkbox"/> | d. Animal | <input type="checkbox"/> |

24. Find the related letter(s) as expressed in given pair.

**QSMO : YAUW :: KMG I : ?**

- |         |                          |         |                          |
|---------|--------------------------|---------|--------------------------|
| a. SUQO | <input type="checkbox"/> | b. USOQ | <input type="checkbox"/> |
| c. UQSO | <input type="checkbox"/> | d. SUOQ | <input type="checkbox"/> |

25. Find the related number as expressed in given pair.

7 : 28 :: 4 : ?

a. 23

b. 26

c. 16

d. 20

26. A series is given with one term missing. Choose the correct alternative from the given ones that will complete the series.

200, 100, 50, 25, 12.5, 6.25, ?

a. 2.125

b. 3.025

c. 3.125

d. 2.025

27. Who is India's first civilian space tourist?

a. Rakesh Sharma

b. Sunita Williams

c. Kalpana Chawla

d. Gopichand Thotakura

28. On what date is Mother Teresa's birth anniversary observed?

a. August 24

b. August 25

c. August 26

d. August 27

29. Which state was the first to adopt the Unified Pension Scheme (UPS)?

a. Gujarat

b. Tamil Nadu

c. Maharashtra

d. Karnataka

30. What is the minimum service period required to receive the assured pension under the UPS?

a. 10 years

b. 15 years

c. 20 years

d. 25 years

31. Who will lead the Indian squad in the Women's T20 World Cup?

a. Mithali Raj

b. Smriti Mandhana

c. Harmanpreet Kaur

d. Shafali Verma

32. Who has been appointed the new National Security Guard Director General (NSG)?

a. Nalin Prabhat

b. Anish Dayal Singh

c. B Srinivasan

b. R.R. Swain

33. Which company has been approved to manufacture RT-PCR testing kits for Mpxv?

a. Vardhaman Diagnostics

b. Hilleman Laboratories

c. Bharat Biotech

d. Siemens Healthineers

34. What is the name of the new religious circuit being developed by Rajasthan and Madhya Pradesh?

a. Krishna Path

b. Shri Krishna Gaman Path

c. Krishna Heritage Trail

d. Divine Krishna Route

35. Who is the new Chairman of the Railway Board as of September 1, 2024?

a. Jaya Varma Sinha

b. Satish Kumar

c. R. K. Singh

d. P. K. Mishra

36. How many new industrial smart cities will be set up as part of the National Industrial Corridor Development Programme (NICDP)?

a. 10

b. 20

c. 15

d. 12



37. Which Indian naval submarine, commissioned by Defence Minister Rajnath Singh, is equipped with 750-km range K-15 nuclear ballistic missiles?

- |                |                          |               |                          |
|----------------|--------------------------|---------------|--------------------------|
| a. INS Arihant | <input type="checkbox"/> | b. INS Chakra | <input type="checkbox"/> |
| c. INS Arighat | <input type="checkbox"/> | d. INS Karanj | <input type="checkbox"/> |

38. What is the name of the technology-driven platform chaired by Prime Minister Narendra Modi that was reviewed in its 44th edition on August 28?

- |                            |                          |
|----------------------------|--------------------------|
| a. PRAGATI                 | <input type="checkbox"/> |
| b. e-Governance Initiative | <input type="checkbox"/> |
| c. Vision 2024             | <input type="checkbox"/> |
| d. Smart Governance Forum  | <input type="checkbox"/> |

39. What is the margin of India's T20 World Cup 2024 Final win against South Africa?

- |            |                          |            |                          |
|------------|--------------------------|------------|--------------------------|
| a. 10 Runs | <input type="checkbox"/> | b. 27 Runs | <input type="checkbox"/> |
| c. 9 Runs  | <input type="checkbox"/> | d. 7 Runs  | <input type="checkbox"/> |

40. Which of the Leave Rules would apply, if a Government servant is temporarily deputed to foreign service in India?

- |  |                          |
|--|--------------------------|
| a. Leave Rules of Foreign Service                    | <input type="checkbox"/> |
| b. CCS (Leave) Rules, 1972                           | <input type="checkbox"/> |
| c. CCS (Leave) Rules and Foreign Service Leave Rules | <input type="checkbox"/> |
| d. None of the above                                 | <input type="checkbox"/> |

41. Tripura University Act 2006 received the assent of the President on \_\_\_\_\_.

- |                      |                          |                   |                          |
|----------------------|--------------------------|-------------------|--------------------------|
| a. 10th July 2006    | <input type="checkbox"/> | b. 10th July 2007 | <input type="checkbox"/> |
| c. 10th January 2007 | <input type="checkbox"/> | d. None of these  | <input type="checkbox"/> |

42. Which shall be the principal executive body of the Tripura University?
- a. Academic Council
- b. Executive Council
- c. Finance Council
- d. None of these
43. Under which Rule of CCS (Conduct) Rules, 1964 deals about a Government servant subletting Government accommodation?
- a. Rule 18(A)  b. Rule 15(A)
- c. Rule 15(B)  d. Rule 15(C)
44. Reservation for "Persons with Disabilities" (Divyangjan) is provided:
- a. Horizontally
- b. Vertically
- c. Horizontally and Vertically both
- d. None of the above
45. Annual Property Return is due every year on :
- a. February 28  b. January 31
- c. March 31  d. June 30
46. The full form of PFMS is :
- a. Project Financial Management System
- b. Public Fund Management System
- c. Procurement & Financial Management System
- d. Public Financial Management System

47. As per RTI Act 2005, the time limit prescribed for disposal of requests concerning life and liberty of a person is:
- a. Within 5 days
- b. Within 48 hours
- c. Within 24 hours
- d. Within 30 days
48. What is the age-limit for an unmarried daughter who is dependent on government servant for reimbursement of medical claim?
- a. 18 years  b. 25 years
- c. 30 years  d. No age limit
49. Which of the following statements with regard to Maternity Leave is not correct?
- a. Period of maternity leave counts as service for increment
- b. It cannot be combined with leave of any kind
- c. Period of maternity leave counts as service for pension
- d. It is granted on full pay
50. As per GFR 2017, Limited Tender Enquiry may-be adopted when estimated value of good to be procured is upto:-
- a. Rs.10 Lakhs
- b. Rs.25 Lakhs
- c. Rs.15 Lakhs
- d. Rs. 20 Lakhs

## Answer Key for the Post of Section Officer

### SECTION – A (MCQs)

Sr No.	Answer	Sr No.	Answer	Sr No.	Answer	Sr No.	Answer	Sr No.	Answer
1	c	11	c	21	c	31	c	41	c
2	d	12	c	22	a	32	c	42	b
3	a	13	c	23	b	33	d	43	b
4	c	14	b	24	d	34	b	44	a
5	a	15	b	25	c	35	b	45	b
6	b	16	a	26	c	36	d	46	d
7	c	17	d	27	d	37	c	47	b
8	a	18	d	28	c	38	a	48	d
9	c	19	a	29	c	39	d	49	b
10	b	20	d	30	a	40	b	50	b