

TRIPURA UNIVERSITY

(A Central University)
Suryamaninagar
Tripura West – 799022

No.F.TU/REG/MISC/01/2026

Date: 05-08-2026

NOTICE INVITING TENDER

Tripura University invites **sealed tenders** from agencies/firms having the requisite experience to submit their proposals for the following services for the **New Boys' Hostel, Tripura University**, having a capacity of **150 students**:

1. **Running Hostel Mess Catering Services** (Breakfast, Lunch, and Dinner on all days)
2. **Sweeping & Cleaning Services**

The sealed tenders must be dropped in the **Tender Box** kept in the Office of the **Finance Officer, Tripura University, Suryamaninagar-799022**, on or before **20-08-2026** up to **5:00 p.m.**

The sealed envelope should be superscribed as:

Tender for (a) Running Hostel Mess Catering Services (b) Sweeping & Cleaning Services for New Boys' Hostel, Tripura University. Detailed tender documents, including eligibility criteria, scope of work, and terms & conditions, are available on the Tripura University website: www.tripurauniv.ac.in.

Sd/-

**[Dr. Nirmalya Debnath]
Drawing and Disbursing Officer**



त्रिपुरा विश्वविद्यालय
TRIPURA UNIVERSITY
(केन्द्रीय विश्वविद्यालय / A Central University)
सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala
त्रिपुरा (प.) / Tripura (W.), पिन/PIN 799022, भारत/INDIA

No.F.TU/REG/MISC/01/2026

Date: 05-08-2026

NOTICE INVITING TENDER

Tripura University invites **sealed tenders** from agencies/firms having the requisite experience and a local operational presence in Tripura to submit their proposals for the following services for the **New Boys' Hostel, Tripura University**, having a capacity of **150 students**:

1. **Running Hostel Mess Catering Services** (Breakfast, Lunch, and Dinner)
2. **Sweeping & Cleaning Services**

The sealed tenders must be dropped in the **Tender Box** kept in the Office of the **Finance Officer, Tripura University, Suryamaninagar-799022**, on or before **20-08-2026** up to **2:00 p.m.**

The sealed envelope should be superscribed as:

"Tender for Running Hostel Mess Catering Services and Sweeping & Cleaning Services for New Boys' Hostel, Tripura University." Detailed tender documents, including eligibility criteria, scope of work, and terms & conditions, are available on the Tripura University website: www.tripurauniv.ac.in.

Sd/-
[Dr. Nirmalya Debnath]
Drawing and Disbursing Officer

A. General Information:

- The number of students in the mess may vary (up to 20%) in different semesters.
- The mess will be functional with full capacity during semesters and with reduced strength (about 10%-20% of full strength) during semester breaks.
- Duration of a semester is about 20 weeks (Odd semester usually starts from July; Even semester starts from January).
- Tenure of the Contract: 1 (One) Year from execution of Agreement, extendable up to 3 (Three) Years upon satisfactory performance.
- Estimated Average Annual Tender Value: ₹ 60 Lakhs, excluding GST.
- Facilities Provided: The mess is furnished with dining tables, chairs, electrical connections, water taps, washing basins, Gas Connection, basic cooking equipment/ crockeries, etc., maintained by the University. However, required mess staff (cooks, service boys, sweepers, sweeping material etc.), cooking gas charge, electricity charges for the mess and kitchen area etc. are to be arranged by the Agency.

B. INSTRUCTIONS FOR BIDDERS

1. ELIGIBILITY CRITERIA OF BIDDERS

The bidder shall comply with all the following eligibility and technical requirements and submit the requisite supporting documents in the prescribed **Annexure-IV** format. **No deviation from these requirements shall be permitted.**



- I. **Annual Turnover:** The bidder must have an average annual turnover of at least **₹30.00 lakh** during the last three financial years, namely **2023-24, 2024-25, and 2025-26**. Documentary evidence in support of the turnover shall be submitted.
- II. **GST Registration:** The bidder must possess a valid **GST Registration Certificate**.
- III. **PAN:** The bidder must possess a valid **Permanent Account Number (PAN)** issued in the name of the firm.
- IV. **FSSAI Registration/Licence:** The bidder must possess a valid **FSSAI Registration Certificate/Licence** issued in the name of the firm.
- V. **Trade Licence:** The bidder must possess a valid **Trade Licence** for carrying out **Catering and Housekeeping Services**.
- VI. **Experience in Sweeping Services:** The bidder must have a minimum of **three (3) years' experience** in providing sweeping services to Government Departments, Public Sector Undertakings (PSUs), Educational Institutions, or Autonomous Bodies. Documentary proof such as work orders, agreements, or completion certificates shall be submitted.
- VII. **Experience in Mess/Catering Services:** The bidder must have a minimum of **three (3) years' experience** in operating mess or catering services for Government Departments, Public Sector Undertakings (PSUs), Educational Institutions, or Autonomous Bodies. Documentary proof such as work orders, agreements, or completion certificates shall be submitted.
- VIII. **Declaration Regarding Blacklisting and Criminal Cases:** The bidder shall submit a self-declaration stating that the firm has **not been blacklisted or debarred** by any Central Government, State Government, Public Sector Undertaking (PSU), or Autonomous Body, and that **no criminal case is registered or pending** against the firm or its proprietor/partners/directors.

C. GENERAL TERMS & CONDITIONS

- a. The **Weekly Food Menu** for Breakfast, Lunch, and Dinner are provided in **Annexure-I** and shall be adhered to by the successful bidder unless otherwise approved by the Institute.
- b. Bidders shall quote their rates in **Indian Rupees (INR)**. The quoted rates shall be **inclusive of GST and all applicable statutory taxes, duties, levies, and other charges**.
- c. The quoted meal rates shall remain **firm and valid for a period of one (1) year** from the date of commencement of the contract. Thereafter, the rates may be reviewed annually by the **Hostel Advisory Committee** based on the **Wholesale Price Index (WPI)**, prevailing market rates, and other relevant factors.
- d. The successful bidder shall execute a **Service Agreement** with the Institute within **seven (7) days** from the date of acceptance of the Work Order. The agreement shall be executed on a **non-judicial stamp paper of ₹100/-**, at the bidder's own cost.
- e. The initial tenure of the agreement shall be **one (1) year**, which may be extended annually for a maximum period of **three (3) years**, subject to satisfactory performance and the Institute's requirements, as determined through annual performance evaluation.
- f. **Termination:** Either the Institute or the Agency may terminate the agreement by giving **one (1) month's prior written notice** to the other party without prejudice to any rights or obligations accrued up to the date of termination.
- g. The Agency shall bear the **monthly electricity charges** for the mess and kitchen area, calculated on the basis of actual meter readings.
- h. **Performance Security:** The successful bidder shall submit a **Performance Security Deposit equivalent to 5% of the annual contract value** in the form of a **Performance**



Bank Guarantee (PBG) or Demand Draft before execution of the agreement, in accordance with the applicable Government procurement rules.

i. **Statutory Compliance:** The Agency shall comply with all applicable Central and State laws, rules, regulations, and statutory requirements, including but not limited to labour laws, payment of wages, Employees' State Insurance (ESI), Employees' Provident Fund (EPF), Bonus, Income Tax, Goods and Services Tax (GST), tax deduction at source (TDS), employee welfare measures, and all other applicable statutory obligations. Any liability arising out of non-compliance with such laws shall be the sole responsibility of the Agency. The Institute shall not be liable for any claim, demand, penalty, or legal proceeding arising from the Agency's failure to comply with such statutory obligations.

j. **Submission of Tender:** The bidder shall submit the sealed tender by dropping it in the **Tender Box** kept in the Office of the **Finance Officer, Tripura University, Suryamaninagar-799022**, on or before **20-08-2026** up to **5:00 PM**. The Tender Box shall be opened on the same day at **3:00 PM** in the presence of the bidders or their authorized representatives, if present. In the event of any unavoidable circumstances, the Tender Box shall be opened on the next working day at the same time and at the same venue.

k. **Mode of Submission:** Tenders submitted through any mode other than by dropping them in the designated Tender Box shall not be entertained. No tender shall be accepted after the prescribed date and time. Tender documents sent by post, courier, or any other mode of delivery shall not be accepted. The University shall not be responsible for the loss, delay, or non-receipt of any tender documents, including Demand Drafts, if the bidder fails to follow the prescribed mode of submission.

l. **Price Bid:** The bidder shall quote the rates in **Indian Rupees (INR)**. The financial bid shall be submitted strictly in the prescribed format provided in **Annexure-V**. Financial bids submitted in any format other than the prescribed format shall not be considered for evaluation and shall be summarily rejected.

m. **Earnest Money Deposit (EMD) and Tender Fee:** The bidder shall submit an **Earnest Money Deposit (EMD)** of ₹ 1,20,000/- (**Rupees One Lakh Twenty Thousand only**), refundable as per the applicable rules, and a **Tender Fee** of ₹ 1000/- (**Rupees One Thousand only**), which is non-refundable. Both shall be submitted in the form of separate **Demand Drafts** drawn in favour of the **Finance Officer, Tripura University**, payable at the **State Bank of India, Tripura University Campus Branch** (IFSC Code: **SBIN00010495**).

n. **Two-Bid System:** The bid shall be submitted under a **two-envelope system** as detailed below:

- i. **Envelope-1:** Technical Bid, along with all required documents and annexures, superscribed as "**Technical Bid – Tender for (a) Running Hostel Mess Catering Services (b) Sweeping & Cleaning Services for New Boys' Hostel, Tripura University**" and,
- ii. **Envelope-2:** Financial Bid, superscribed as "**Financial Bid-Tender for (a) Running Hostel Mess Catering Services (b) Sweeping & Cleaning Services for New Boys' Hostel, Tripura University**".

Both sealed envelopes shall be placed inside one larger sealed envelope superscribed as "**Tender for (a) Running Hostel Mess Catering Services (b) Sweeping & Cleaning Services for New Boys' Hostel, Tripura University**." Failure to properly superscribe or identify the envelopes may result in misplacement or premature opening, for which the University shall not be held responsible.

o. **Compulsory Physical Pre-Bid Meeting:** A **Pre-Bid Meeting** of all interested bidders shall be held on 13-08-2026 at **3:00 PM** in the **Meeting Room, Finance Branch, Tripura University**, to clarify any issues relating to the tender. Only the represented bidders of the pre bid interaction meeting will be considered for submission and evaluation in the final technical Bid. Requests for clarification shall ordinarily be raised during the pre-bid meeting.

Clarifications or modifications, if any, shall be issued only by the University through an official communication, and no individual clarification shall be entertained thereafter unless specifically decided by the University.

D. SCOPE OF SERVICES (JOB-1 & JOB-2)

JOB-1: CATERING SERVICES FOR 150 BOARDERS

- Providing 3 full meals daily: Breakfast, Lunch, and Dinner for 150 boarders as per prescribed Annexure-I Menu.
- Veg, Non-Veg, and Veg + Non-Veg options to be maintained daily as per student options.
- Basic cooking equipment will be provided by the University, however additional cooking equipment/crockeries, service staff, LPG gas charges etc. are to be arranged by the Agency.

JOB-2: SWEEPING AND CLEANING SERVICES

- Dining Area (100 sqm area): To be cleaned 3 (three) times every day strictly after breakfast, lunch and dinner.
- All Toilets & Washrooms (200 sqm area): To be thoroughly cleaned and disinfected 2 (two) times every day with a gap of at least six hours. Display of time of cleaning and person responsible for the job is mandatory on daily basis.
- Corridors and Indoor Common Areas (300 sqm area): To be cleaned once every day.
- Kitchen Area (80 sqm area): To be cleaned every time after preparation of breakfast, lunch and dinner.
- Student Rooms (150 Boarder Rooms): Room cleaning in the presence of the Boarder, preferably during morning time, to be done once every day.
- Surrounding area (within 10-meter vicinity from each wall) of the Hostel is to be cleaned once in a week.

E. MESS RELATED TERMS

- a) Sub-contracting: The Agency shall not engage sub-agencies or transfer the contract to any other person.
- b) Staff Hygiene: Mess workers should always use hand gloves and caps while working (hair found in food is not acceptable). The Agency should provide a minimum of 2(two) pairs of uniforms to its staff and ensure that staff report for duty in clean uniforms.
- c) Raw Materials & Storage: Proper hygienic storage of grains, groceries, and perishables. Non-veg and veg items must be cooked, stored, and served separately.
- d) Review Meetings: Monthly review meetings with Hostel Advisory Committee and Mess Committee.
- e) Water & Dining Service: Water jugs must be provided on dining tables and refilled regularly during meal times.
- f) No food cooked in the mess may be taken out of the hostel premises without prior permission of the Mess Committee/Warden of the concerned hostel.

F. ISSUES RELATED TO HEALTH AND HYGIENE IN MESS AND KITCHEN

- a) Cleaning utensils, cutlery, crockery, and kitchen equipment and kitchen area is the sole responsibility of the Agency.
- b) The Agency shall procure food articles and vegetables of good quality to the satisfaction of the respective mess committees. The Warden of Hostels shall have the right to change any brand of material used for cooking.



- c) Perishable items (meat, fish, eggs, dairy, etc.) must be stored at cold temperatures (<5°C).
- d) The food shall be neither too spicy nor too oily. The food preparation shall be wholesome and generally cater to the students' tastes.
- e) Stale food recycling is strictly prohibited. Un-refrigerated cooked food not consumed within 4 hours in summer / 6 hours in winter shall be deemed stale and unfit for consumption.
- f) The oil that remains from deep frying at the end of the day shall be destroyed and reuse/recycling is strictly banned
- g) Vanaspati/hydrogenated vegetable oil is prohibited.
- h) Salt used must be iodized.
- i) Spices must be verified to be free of adulterates.
- j) Food must be cooked, served hot, and in sparkling clean sterilized utensils. Tray shall be sterilized each morning before serving any items.
- k) The Agency shall ensure that enough precaution has been taken to avoid rodents, cockroaches, etc. in the mess.
- l) Sanitary practices like proper hand-washing before/after handling food, cleaning work, and after using restrooms, must be adhered to.
- m) The Agency shall ensure workers' pay special attention to any equipment coming into contact with uncooked poultry. Such equipment shall be thoroughly sterilized through high heat and rinsed clean before being allowed to come in any non-contaminated personnel or equipment. This includes thorough hand-washing for all involved personnel as well.
- n) All mess workers must submit medical fitness certificates prior to deployment.

G. OTHER RULES

- a) The Mess Committee with the approval of the Hostel Advisory Committee may inspect the preparation of food, raw materials used, etc. from time to time.
- b) The findings and recommendations of the Mess Committee and approved by the Hostel Advisory Committee in regard to any and all student complaints shall be binding upon the Agency.
- c) The use of monosodium glutamate (Ajinomoto) is strictly prohibited. Colouring agents known to cause health effects are strictly prohibited from use. Any items prohibited under the tender agreement should not be kept in the hostel mess or premises.
- d) Coupons for guest meals and extra items will be sold to the customer on the basis of the requisition of a resident of the hostel against cash payment (preferable as per awarded per day rate) for the same to the Agency. The price of the same may also be decided by the Mess Committee in consultation with the Agency.

H. PENALTIES FOR VIOLATION OF RULES, TERMS, AND CONDITIONS

The competent authority of the University may give warnings and impose appropriate fines (₹ 1,000 to ₹ 10,000 per violation) for:

- Non-availability of complaint register on the counter / discouraging students from registering complaints.
- Insects, hair, rope, plastic, cloth, etc. foreign objects found in cooked food.
- Any complaint of stones/ pebbles of diameter more than 2 mm found in cooked food.
- Hard and /or sharp objects like glass pieces, nails, hard plastic, etc. found in cooked food.
- Unclean utensils or poor kitchen hygiene.

- If the mess committee in consultation with students present in the mess agrees that a certain item of a meal was not cooked properly / overcooked / extra spicy /extra oily.
- Food poisoning or severe hygiene failure.
- Non-adherence to cleaning schedule specified in Job-1 and Job-2.
- Timings mentioned in the tender or decided with the respective council should be followed strictly.
- Unauthorized menu changes without Mess Committee approval.
- If the quality of milk is not found to be appropriate, or it is diluted. It should have 3-4% fat content or as recommended by the committee.
- Inappropriate personal hygiene/misbehavior by workers.
- Using brands not mentioned in the contract without prior permission and adulteration.
- Use of newspapers to keep fried items or any cooked food/keep the food open will be fined severely.

I. BRANDS OF CONSUMABLES PERMISSIBLE

Mess Item	Permissible Brands
Salt	Tata, Annapurna, Nature Fresh
Spices	M.D.H., Catch, Everest, Mothers, Laxmi food and Spices (Parab)
Jam	Kisan, Mapro, Druk, Maggi
Ketchup	Maggi, Kissan, Heinz, Del Monte
Cooking Oil (Sunflower/Mustard)	Sundrop, Saffola, Fortune, Dhara, Engine, Rani (Use of Dalda/ Vanaspati or hydrogenated fats in any form is strictly prohibited)
Atta	Aashirvaad, Pillsbury, Annapurna
Rice: Kolum/ Banskathi/ Gobindobhog/ Churno Kathi	Kitchen Khazana
Cornflakes/ chocos	Kellogg's
Butter, Paneer, Cow Milk (Half Cream/non-toned)	Amul, Mother Dairy, Country Delight
Frozen yogurt	Mother Dairy
Ghee	Amul, Mother Dairy, Britannia, Gits, Everyday, Shivamrut
Cheese	Amul, Mother Dairy, Britannia
Ice Cream	Amul, Mother Dairy, Kwality. Natural's, Havmor
Tea	Brooke Bond, Lipton, Tata , Taaza

Handwritten signature

Coffee	Nescafe, Bru
Soya	Nutrela
Handwash	Lifebuoy, Dettol, Savlon (non-diluted)
Cleaning Agents	Colin, Harpic, Lizol
All non-branded	As approved by the Hostel Advisory Committee

Caterers may use any other FPO/FSSAI approved brands only if permitted by the Mess Committee, in writing.

J. Payment Terms:

- i. **Payment for Sweeping & Cleaning Services:** The University shall make payment directly to the Vendor's account against the submitted invoice on monthly basis, subject to verification and certification of the invoice by the authorized University representative.
- ii. **Payment for Running Hostel Mess Catering Services (Breakfast, Lunch, and Dinner on all days):** The mess charges shall be collected from the students and deposited into the University account. Thereafter, the University shall release payment to the Vendor's account against the submitted invoice, subject to verification and certification of the invoice by the authorized University representative.



**[Dr. Nirmalya Debnath]
Drawing and Disbursing Officer**

ANNEXURE-I: WEEKLY MESS MENU

General Menu Structure for 150 Boarders (Breakfast, Lunch, Dinner):

Meal	Common Items	Special Items & Rotation	Preferred day
BREAKFAST (08:00 AM - 10:00 AM)	i. Adequate Toasted Brown Bread and Normal Bread with Butter, Jam ii. Sprouts/Boiled Pulses/Corn iii. Milk (one glass of 200 ml) iv. Eggs/Banana (No. of Eggs + No. of Bananas = 3 per person). v. Adequate Tea and Coffee	Chhole (100g), Bhature (120g)	Monday
		Idly (120g), Fried Idly/Vada (once a month), Sambhar (60g), Coconut Chutney (50g)	Tuesday
		Poha (120g), Jalebi (2 pieces)	Wednesday
		Uttapam (120g), Coconut Chutney (100g)	Thursday
		Pav (4 piece), Bhaji (100g)	Friday
		Aloo Paratha (120g), Green Chutney (60g), Curd (100g)	Saturday
		Masala Dosa, Coconut Chutney (60g), Sambhar (50g)	Sunday
LUNCH (12:30 PM - 02:30 PM)	i. Plain Rice / Special Rice ii. Chapati/Roti, iii. Adequate Dal Or any other special Dal iv. alternative v. 1 Veg Curry & 1 dry vegetable (Atleast one of them without potato) vi. Fryums/Papad, vii. Salad (eg. Cucumber, Beet, Carrots etc.) viii. Lemon, ix. Curd (100g)	i. Everyone who avails food can opt for one of the two categories: a) One special Non-Veg dish (Kadai Chicken/ Fish Masala / Egg Curry) b) One special Veg dish (Matar Paneer/Veg Kofta / mixed veg/ bhindi masala/ Malai Kofta) ii. Gulab Jamun / Kheer / Sweet Dish	
DINNER (08:00 PM - 10:00 PM)	i. Plain Rice / Special Rice ii. Chapati/Roti, iii. Adequate Dal Or any other special Dal iv. alternative v. 1 Veg Curry & 1 dry vegetable	*: Vendor must provide both (Students can avail only one depending on if they opted for Veg(V) or *Non-Veg (NV)).	
		i. Veg Kofta/*Egg Tadka (120g), ii. Sevai Kheer (100g)	Monday
		i. Fried Rice (instead of Rice) ii. Veg Manchurian/*Chilli Chicken (200g)	Tuesday
		i. Dal Makhani/*Fish Masala (120g), ii. Ice-Cream (50g)	Wednesday

	(Atleast one of them without potato) v. Fryums/Papad, vi. Salad (eg. Cucumber, Beet, Carrots etc.) ii. Lemon, ii. Curd (100g), Unlimited Rice, Unlimited Roti (Plain/Butter), Adequate Dal / Dal Makhani, Papad, Salad, Pickle, Curd/Raita, 2 Veg Sabji	i. Paratha (instead of Roti), ii. Kadai Paneer/*Chicken Kosha (200g), iii. Lassi/Buttermilk	Thursday
		i. Navratan Korma/*Egg Bhurji (150g), ii. Lemonade	Friday
		i. Mix Veg/*Butter Chicken (200g), ii. Gajar (Carrot) Halwa (75g)	Saturday
		i. Veg Biryani with Paneer /* Chicken Biryani, ii. Raita	Sunday

Nimisha Desai

ANNEXURE-II: UNDERTAKING BY THE TENDERER
(On Letterhead of Bidder)

I/We undertake that I/we have carefully gone through the Notice Inviting Tender and agree to abide by all terms, conditions, penalties, menu specifications, and Job-1/Job-2 operational parameters for **(a) Running Hostel Mess Catering Services and (b) Sweeping & Cleaning Services** for New Boys' Hostel, Tripura University.

Nirmalya Debata

ANNEXURE-III: DECLARATION REGARDING NON-BLACKLISTING
(On Letterhead of Bidder)

I/We hereby certify that our firm is neither blacklisted by any Central/State Government/Public Sector Undertaking/Autonomous Body nor is there any criminal case registered/pending against the firm or its owners in India.

Nirande Desai

Technical Bid

Sl. No.	Particulars	Documents Submitted
1.	Name of the Bidder/Firm	
2	Registered Office Address	
3	Branch Office Address (if any)	
4.	Name of Authorized Signatory	
5.	Designation	
6	Contact Number	
7.	E-mail Address	
8	GST Registration Number	
9	Permanent Account Number (PAN)	
10	FSSAI Licence Number	
11	Trade Licence Number	
12	Average Annual Turnover (FY 2023-24, 2024-25 & 2025-26)	
13	The Bidder must have experience of a minimum of 3 years in sweeping services in Govt. Sector / PSUs / Educational Institutions / Autonomous Bodies.	
14	The Bidder must have experience of a minimum of 3 years running mess or catering in Govt. Sector / PSUs / Educational Institutions / Autonomous Bodies.	
15	Bank Account Details (Account Name, Account Number, Bank Name, Branch & IFSC Code)	
16	The Bidder must possess relevant Trade License for Catering and Housekeeping Services.	
17	The bidder should be neither blacklisted by any Central/State Govt/PSU/Autonomous Body nor have criminal cases registered/pending.	
18	EMD (refundable): Amount..... DD No..... Date..... Name of Drawing Bank.....	
19	Cost of Tender (non-refundable): Amount..... DD No.....	



Date.....	
Name of Drawing Bank.....	

Declaration by the Bidder

I/We hereby certify that the information furnished above is true and correct to the best of my/our knowledge and belief. I/We understand that any false declaration, suppression of facts, or submission of incorrect information may lead to rejection of the bid, forfeiture of the Earnest Money Deposit (EMD), and any other action deemed appropriate by Tripura University.

I/We further declare that all supporting documents submitted along with this annexure are genuine and valid.

Place: _____

Date: _____

Signature of the Authorized Signatory

Name: _____

Designation: _____

Seal of the Firm

Nirmalje Desai

FINANCIAL BID

Name of Tender: *Tender for Sweeping & Cleaning Services and Running Hostel Mess Catering Services for New Boys' Hostel, Tripura University*

Name of Bidder: _____

A. Hostel Mess Catering Services

Sl. No.	Description	Unit	Rate (₹) (Inclusive of GST)
01	Breakfast	Per Student per day	
02	Lunch	Per Student per day	
03	Dinner	Per Student per day	
OR			
04	Composite Rate for Breakfast, Lunch & Dinner (as per Annexure-I)	Per Student per Day (Vendor Quoting less than minimum of Rs. 150/- (base price) + GST will be summarily rejected)	

B. Sweeping & Cleaning Services

Sl. No.	Description of Service	Unit	Rate (₹) (Inclusive of GST)
01	Comprehensive Sweeping & Cleaning Services for the New Boys' Hostel, including cleaning of rooms, corridors, staircases, common areas, washrooms, dining hall, kitchen surroundings, and disposal of waste as per the tender specifications.	Per Month	

C. Combined (A+B)

Sl. No.	Description	Unit	Minimum Applicable Rate	Rate Quoted by Bidder (₹)
01	Hostel Mess Catering Services	Per month	Per Student per Day (Vendor Quoting less than minimum of Rs. 150/- (base price) + GST will be	F

Nirmolje Desai

			summarily rejected)	
02	Sweeping & Cleaning Services	Per month	-	

Declaration by the Bidder

I/We hereby certify that the rate quoted above is in accordance with the tender conditions and is not below the minimum prescribed catering charge of ₹150/- (base) + GST per student per day. I/We agree to provide catering services as per the approved menu and specifications of Tripura University.

Place: _____

Date: _____

Signature of Authorized Signatory: _____

Name: _____

Designation: _____

Seal of the Firm

Nirandya Deborthi