



**Tripura University**

Suryamaninagar-799022, Tripura (W)

Name of the Examination

**Written Test for the post of STENOGRAPHER**

Name of the Candidate: \_\_\_\_\_

Registration No. \_\_\_\_\_

Roll No. \_\_\_\_\_

Date of Birth (in figure) : \_\_\_\_\_

(in word) \_\_\_\_\_

\_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Superintendent

Signature of the Invigilators

**Section - A**

**Note: Attempt all MCQ type questions, each question carries 1 mark.**

1. Frequency is measured in

- |           |                          |                 |                          |
|-----------|--------------------------|-----------------|--------------------------|
| a) Hertz  | <input type="checkbox"/> | b) metre/second | <input type="checkbox"/> |
| c) radian | <input type="checkbox"/> | d) watt         | <input type="checkbox"/> |

2. The unit of power is –

- |          |                          |            |                          |
|----------|--------------------------|------------|--------------------------|
| a) Hertz | <input type="checkbox"/> | b) Volts   | <input type="checkbox"/> |
| c) Watt  | <input type="checkbox"/> | d) Neutron | <input type="checkbox"/> |

3. Light-year is the unit of –

- |                   |                          |                       |                          |
|-------------------|--------------------------|-----------------------|--------------------------|
| a) Distance       | <input type="checkbox"/> | b) Time               | <input type="checkbox"/> |
| c) Speed of light | <input type="checkbox"/> | d) Intensity of light | <input type="checkbox"/> |

4. Pascal is a unit of measuring :

- |             |                          |                |                          |
|-------------|--------------------------|----------------|--------------------------|
| a) Humidity | <input type="checkbox"/> | b) Pressure    | <input type="checkbox"/> |
| c) Rainfall | <input type="checkbox"/> | d) Temperature | <input type="checkbox"/> |

5. What is the audible range (hearing range) of humans?

- |                        |                          |                   |                          |
|------------------------|--------------------------|-------------------|--------------------------|
| a) 20 Hz - 20000 Hz    | <input type="checkbox"/> | b) 80 Hz - 100 Hz | <input type="checkbox"/> |
| c) 2 lac Hz - 4 lac Hz | <input type="checkbox"/> | d) 0 Hz - 20 Hz   | <input type="checkbox"/> |

6. The microscope is used for the study of-

- |                    |                          |                             |                          |
|--------------------|--------------------------|-----------------------------|--------------------------|
| a) Distant objects | <input type="checkbox"/> | b) Nearby objects           | <input type="checkbox"/> |
| c) Small objects   | <input type="checkbox"/> | d) Micro and nearby objects | <input type="checkbox"/> |

7. The principle of atom bomb is based on-

- |                       |                          |                   |                          |
|-----------------------|--------------------------|-------------------|--------------------------|
| a) Nuclear fission    | <input type="checkbox"/> | b) Nuclear fusion | <input type="checkbox"/> |
| c) Nuclear spallation | <input type="checkbox"/> | d) None of these  | <input type="checkbox"/> |

8. Microprocessors as switching devices are for which generation computers

- |                     |                          |                      |                          |
|---------------------|--------------------------|----------------------|--------------------------|
| a) First Generation | <input type="checkbox"/> | b) Second Generation | <input type="checkbox"/> |
| c) Third Generation | <input type="checkbox"/> | d) Fourth Generation | <input type="checkbox"/> |

9. A byte consists of

- |               |                          |                 |                          |
|---------------|--------------------------|-----------------|--------------------------|
| a) One bit    | <input type="checkbox"/> | b) Four bits    | <input type="checkbox"/> |
| c) Eight bits | <input type="checkbox"/> | d) Sixteen bits | <input type="checkbox"/> |

10. Which is used for manufacturing chips?

- |                   |                          |                 |                          |
|-------------------|--------------------------|-----------------|--------------------------|
| a) Bus            | <input type="checkbox"/> | b) Control unit | <input type="checkbox"/> |
| c) Semiconductors | <input type="checkbox"/> | d) A and b only | <input type="checkbox"/> |

11. Find the missing number from the given series?

3, 7, 19, 55, 163, ?

- |        |                          |        |                          |
|--------|--------------------------|--------|--------------------------|
| a) 487 | <input type="checkbox"/> | b) 310 | <input type="checkbox"/> |
| c) 467 | <input type="checkbox"/> | d) 285 | <input type="checkbox"/> |

12. Find the missing number from the given series?

10, 12, 22, 34, ?, 90

- |       |                          |       |                          |
|-------|--------------------------|-------|--------------------------|
| a) 56 | <input type="checkbox"/> | b) 46 | <input type="checkbox"/> |
| c) 60 | <input type="checkbox"/> | d) 76 | <input type="checkbox"/> |

13. In a certain code language, "WARD" is written as "44" and "LOAD" is written as "30". How is "BRIT" written in that code language?

- |       |                          |       |                          |
|-------|--------------------------|-------|--------------------------|
| a) 49 | <input type="checkbox"/> | b) 47 | <input type="checkbox"/> |
| c) 48 | <input type="checkbox"/> | d) 50 | <input type="checkbox"/> |

14. Select the related word/letters/number from the given alternatives.

Ctrl+X : Cut :: Ctrl+C : ?

- |         |                          |          |                          |
|---------|--------------------------|----------|--------------------------|
| a) Undo | <input type="checkbox"/> | b) Paste | <input type="checkbox"/> |
| c) Redo | <input type="checkbox"/> | d) Copy  | <input type="checkbox"/> |

15. Complete the series.

7,25,61,121,?

- |        |                          |        |                          |
|--------|--------------------------|--------|--------------------------|
| a) 210 | <input type="checkbox"/> | b) 212 | <input type="checkbox"/> |
| c) 211 | <input type="checkbox"/> | d) 209 | <input type="checkbox"/> |

16. Find the odd one out.

- |             |                          |            |                          |
|-------------|--------------------------|------------|--------------------------|
| a) Distress | <input type="checkbox"/> | b) Fantasy | <input type="checkbox"/> |
| c) Disgust  | <input type="checkbox"/> | d) Sorrow  | <input type="checkbox"/> |

17. Complete the series.

6,11,20,37,70,?

- |        |                          |        |                          |
|--------|--------------------------|--------|--------------------------|
| a) 145 | <input type="checkbox"/> | b) 135 | <input type="checkbox"/> |
| c) 130 | <input type="checkbox"/> | d) 140 | <input type="checkbox"/> |

Directions (Q 18-20) Select the Antonym of the highlighted word to the Context.

18. Crucial

- |               |                          |             |                          |
|---------------|--------------------------|-------------|--------------------------|
| a) Imperative | <input type="checkbox"/> | b) Pivotal  | <input type="checkbox"/> |
| c) Trivial    | <input type="checkbox"/> | d) Critical | <input type="checkbox"/> |

19. Stationary

a) Tired

b) Still

c) Shifting

d) Motionless

20. Affinity

a) Impathy

b) Aversion

c) Presence

d) Attraction

21. Tuesday : Saturday :: May : ?

a) July

b) September

c) March

d) January

22. Complete the series.

4,6,9,14,23,40,?

a) 72

b) 73

c) 107

d) 68

23. The value of 1 kilowatt hour is -

a)  $3.6 \times 10^6$  J

b)  $3.6 \times 10^3$  J

c)  $10^3$  J

d)  $10^5$  J

24. Who was appointed as the new MD & CEO of the Multi Commodity Exchange (MCX) in 2024?

a) Piyush Gupta

b) Praveena Rai

c) Amitabh Chaudhry

d) Arundhati Bhattacharya

25. Who is the Union Minister of Commerce & Industry that suggested revisiting trade priorities for the BIMSTEC Free Trade Agreement?

- a) Narendra Modi       b) Rajnath Singh   
c) Piyush Goyal       d) Nirmala Sitharaman

26. Who was the first recipient of the Vigyan Ratna Puraskar, India's highest science award?

- a) Annapurni Subramaniam   
b) Anandharamakrishnan C   
c) Govindrajan Padmanabhan   
d) Syed Wajih Ahmad Naqvi

27. Who has been appointed as the president-designate of NASSCOM?

- a) Ratan Tata       b) Debjani Ghosh   
c) Satya Nadella       d) Rajesh Nambiar

28. Which day is observed on, August 22, According to the United Nations General Assembly?

- a) International Human Rights Day   
b) World Refugee Day   
c) International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief   
d) Global Peace Day

29. What is KAPS-4?

- a) A new solar power plant       b) A nuclear reactor in Gujarat   
c) A wind energy project       d) A hydroelectric dam

30. What is the purpose of the 'Create In India Challenge-Season One'?

a) To support India's new creator economy

b) To improve agricultural practices

c) To launch a space mission

d) To build new roads

31. Who became the first Indian woman to win a national car racing championship?

a) Sandhiya Kumar

b) Niva Joseph

c) Alima Sang

d) Diana Pundole

32. What is the new pension scheme approved by the Government of India called?

a) National Pension Scheme (NPS)

b) Unified Pension Scheme (UPS)

c) Employees Provident Fund (EPF)

d) Pension Fund Regulatory Scheme (PFRS)

33. Which city ranked first in the Global Property Price Index according to the report by Knight Frank?

a) Mumbai

b) New Delhi

c) Manila

d) Bengaluru

34. How much financial assistance will be provided to eligible women under the Subhadra scheme?

a) ₹10,000

b) ₹25,000

c) ₹50,000

d) ₹1 lakh

35. What is the minimum average quarterly balance required for the Avni savings account?

- |            |                          |            |                          |
|------------|--------------------------|------------|--------------------------|
| a) ₹5,000  | <input type="checkbox"/> | b) ₹10,000 | <input type="checkbox"/> |
| c) ₹25,000 | <input type="checkbox"/> | d) ₹50,000 | <input type="checkbox"/> |

36. What is the primary purpose of the Black Hole Finder app?

- |   |                          |
|---|--------------------------|
| a) To discover new planets              | <input type="checkbox"/> |
| b) To track meteor showers              | <input type="checkbox"/> |
| c) To assist in discovering black holes | <input type="checkbox"/> |
| d) To study the moon                    | <input type="checkbox"/> |

37. What is the primary goal of the draft Telecommunication Tariff Order released by TRAI for the PM-WANI scheme?

- |  |                          |
|--|--------------------------|
| a) To increase mobile network coverage | <input type="checkbox"/> |
| b) To reduce internet costs            | <input type="checkbox"/> |
| c) To introduce 5G services            | <input type="checkbox"/> |
| d) To regulate television tariffs      | <input type="checkbox"/> |

38. What percentage of their salary must employees contribute to their pension fund under the UPS?

- |        |                          |        |                          |
|--------|--------------------------|--------|--------------------------|
| a) 5%  | <input type="checkbox"/> | b) 8%  | <input type="checkbox"/> |
| c) 10% | <input type="checkbox"/> | d) 15% | <input type="checkbox"/> |

39. Pensioners are entitled to additional pension on attaining the age of-

- |             |                          |             |                          |
|-------------|--------------------------|-------------|--------------------------|
| a) 70 years | <input type="checkbox"/> | b) 75 years | <input type="checkbox"/> |
| c) 80 years | <input type="checkbox"/> | d) 85 years | <input type="checkbox"/> |



40. Which is not true in respect of Paternity Leave?
- a) It can be granted only after birth of the child.
- b) Paternity leave is for 15 days
- c) If the leave is not taken till 6 months from the date of delivery, it shall lapse.
- d) Paternity leave can be combined with EL.
41. As per 7<sup>th</sup> CPC minimum amount of pension in any case will be-
- a) Rs.1,250 p.m.  b) Rs.2,125 p.m.
- c) Rs.3,500 p.m.  d) Rs.9,000.p.m.
42. 'Deemed Refusal' under the RTI Act is —
- a) A failure to provide information by PIO within stipulated time
- b) An FAA's refusal to hear a first appeal within 30 days
- c) An Applicant's refusal to pay fees
- d) An APIO's refusal to provide information on request by an Applicant
43. Advertisement should be used for procurement of goods of estimated value of -
- a) Rs.20 Lakhs
- b) Rs.50 Lakhs & above
- c) Rs.60 Lakhs
- d) Rs.60 Lakhs & above
44. Which of the following is not statutory audit?
- a) Financial Audit  b) Tax Audit
- c) Systems Audit  d) Cost Audit

45. Paternity Leave is allowed for ..... days.

- |            |                          |            |                          |
|------------|--------------------------|------------|--------------------------|
| a) 20 days | <input type="checkbox"/> | b) 15 days | <input type="checkbox"/> |
| c) 25 days | <input type="checkbox"/> | d) 30 days | <input type="checkbox"/> |

46. Government servants are not entitled to leave salary while availing

- |                        |                          |                     |                          |
|------------------------|--------------------------|---------------------|--------------------------|
| a) Half pay leave      | <input type="checkbox"/> | b) Commuted leave   | <input type="checkbox"/> |
| c) Extraordinary leave | <input type="checkbox"/> | d) Child care leave | <input type="checkbox"/> |

47. Combination of Study Leave with earned leave shall not generally involve a total absence of more than

- |              |                          |              |                          |
|--------------|--------------------------|--------------|--------------------------|
| a) 16 months | <input type="checkbox"/> | b) 24 months | <input type="checkbox"/> |
| c) 28 months | <input type="checkbox"/> | d) 36 months | <input type="checkbox"/> |

48. In a calendar year, CCL cannot be granted for more than

- |            |                          |            |                          |
|------------|--------------------------|------------|--------------------------|
| a) 2 times | <input type="checkbox"/> | b) 3 times | <input type="checkbox"/> |
| c) times   | <input type="checkbox"/> | d) 6 times | <input type="checkbox"/> |

49. Leave Account of a Gazetted Government servant shall be maintained by

- |                        |                          |                   |                          |
|------------------------|--------------------------|-------------------|--------------------------|
| a) Audit Office        | <input type="checkbox"/> | b) Himself        | <input type="checkbox"/> |
| c) and Accounts Office | <input type="checkbox"/> | d) Head of Office | <input type="checkbox"/> |

50. Suspension of a Government employee is

- |   |                          |
|---|--------------------------|
| a) Temporary removal from duty  | <input type="checkbox"/> |
| b) A punishment for suspicion of being involved in an offence or misconduct | <input type="checkbox"/> |
| c) Attending office without being assigned any duty                         | <input type="checkbox"/> |
| d) None of the above  | <input type="checkbox"/> |

**Section - B**

**Note: Very Short Type Questions (Answer in one word/one sentence) = 10 Questions (2 marks each)**

1. When Tripura University was established?

Ans.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Who is the Chancellor of Tripura University?

Ans.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. .... Name the education minister of the government of Tripura.

Ans.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. "Code of Integrity" is mentioned in which Rule of GFR 2017?

Ans.:

5. Presently ..... Reservation roster are being implemented.

Ans.:

6. Under Rule 76 , the account of the govt. shall be maintained in .....

Ans.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Post based Reservation Roster implemented with effect from .....

Ans.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Whether CCL shall be debited against the leave account ?

Ans.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. 'User Charges' is an important component of the ..... revenues .

Ans.:

10. Purchase of goods upto value of ..... on each occasion may be made without inviting quotations or bids .

Ans.:

Section - C

Note: Short Type Questions (Answer within 50 words) = 5 Questions (3 marks each)

1. Which state is not covered under the Right to Information Act, 2005?

Ans.:

2. An employee dies while in service leaving behind no family. He had made no nominations for pension/ gratuity purposes. Whom the death gratuity would be payable?

Ans.: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



3. If a particular MACP falls due on or after 25 July 2016 then what Benchmarks Grading for APARs will be applicable ?

Ans.:

















Answer Keys for The Post of Stenographer

Question Number	Answer (Option)
1	a
2	c
3	a
4	b
5	a
6	d
7	a
8	d
9	c
10	c
11	a
12	a
13	b
14	d
15	c
16	b
17	b
18	c
19	c
20	b
21	b
22	b
23	a
24	b
25	c
26	c
27	d
28	c
29	b
30	a
31	d
32	b
33	c
34	c
35	c
36	c
37	b
38	c

39	c
40	a
41	d
42	a
43	b
44	d
45	b
46	c
47	c
48	b
49	a
50	a