(केन्द्रीय विश्वविद्यालय / A Central University) सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA दूरभाष / Phone: (0381) 237 9003

ई-मेल / E-Mail: registrar@tripurauniv.ac.in

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Date: 14.11.2024

वेबसाइट / Website : www.tripurauniv.ac.in

### No.F.TU/REG/ADVT/NT/01/2024

### **NOTIFICATION**

With reference to the applications for various Non-teaching Group-B & C positions advertised vide Advt. No.F.TU/REG/ADVT/NT/01/2024, dt. 4<sup>th</sup> October, 2024, it is to be notified that the **WRITTEN TEST** for respective posts will be conducted as per the schedule stated herein below:

Date of Examination : 7 <sup>th</sup> December, 2024 (Saturday)  Venue: Tripura University			
Shift -1	Shift – 2	Shift – 3	
(Time: 9:30 A.M. to 11:30 A.M.)	(Time: 12:00 Noon to 02:00 P.M.)	(Time: 03:00 P.M. to 05:00 P.M.)	
Assistant Engineer (Civil)	Section Officer	Personal Assistant	
Kitchen Attendant			
Personal Secretary			
Pharmacist			

Date of Examination: 8th December, 2024 (Sunday)			
Venue: Tripura University			
Shift -1	Shift – 2	Shift – 3	
(Time: 9:30 A.M. to 11:30 A.M.)	(Time: 12:00 Noon to 02:00 P.M.)	(Time: 03:00 P.M. to 05:00 P.M.)	
Assistant	Manager	Skill Test (Wherever applicable)	
	Stenographer		

### **Important Instructions:**

- 1. Candidates are provisionally allowed to sit for written/skill test subject to fulfillment of their eligibility to the post for which he/ she appeared.
  - (ii) Candidate's candidature or appointment may be cancelled at any stage, if eligibility criteria are not fulfilled as per the advertisement of the post.
- 2. Venue of the examination shall be in Tripura University only. Candidates, therefore, have to make their own travel and accommodation arrangements.
- 3. No TA/DA shall be paid for attending the examination.
- 4. The scheme of examination/test pattern and syllabus is already available in the University website. The pattern of question paper is attached herewith for the reference.
- 5. Candidates must carry their Aadhaar Card (No other document shall be accepted for identification).
- 6. Candidates must reach the examination centre before one (1) hour of the commencement of the examination. No late entry and early exit shall be allowed under any circumstances.
- 7. Candidates are advised to cooperate with examination authority and security personnel.

### List of prohibited items at the test centre:

- Any stationary item like textual material (printed or written), notes, plastic pouch, calculator, pen drive, writing pad, eraser, rough paper etc.
- Any electronic device like Mobile Phone, Bluetooth, Earphones, Microphones, Pager, Wrist Watch/Health Band, Calculator, Electronic Pen etc.
- All ornaments like Bracelets, Ring, Earrings, Nose-pin, Chain/Necklace, and Pandants etc.
- Other items like Wallet, Goggles, Handbag, Cap, Gloves etc.
- Any eatable items opened or packed, soft drinks, water bottle etc.

(Dr. Deepak Sharma) Registrar



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## PATTERN OF QUESTION PAPER

Total Marks: 100 Time: 2 Hours

Section -A

MCOs = 50 Questions (1 mark each)

Section -B

**Very Short Type Questions (Answer in one word/one sentence) = 10 Questions (2 marks each)** 

**Short Type Questions (Answer within 50 words) = 5 Questions (3 marks each)** 

Subjective Type Questions (Answer within 100 words) = 3 Questions (5 marks each)

## SAMPLE QUESTION PAPER

### **SECTION-A**

- 1. For which Ministry of the Government of India, a separate budget is presented to the Parliament? (i) Defence (ii) Railways (iii) Industry (iv) None of the above.
- 2. Ashok's mother was 3 times as old Ashok 5 years ago. After 5 years she will be twice as old as Ashok. How old is Ashok today?
  - (i) 10 years
- (ii) 15 years
- (iii) 20 years (iv) 25 years
- 3. How many casual leaves are permissible to a central government employee as per the recent norms?
  - (i) 12 days
- (ii) 10 days
- (iii) 8 days (iv) 7 days

# **SECTION-B**

- 4. Give an example of source of Vitamin-A Ans.:
- 5. What is family pension? Ans.:
- 6. Brief the role of Executive Council, Academic Council and Finance Committee of a Central University.

Ans.: